

LINDEN - PETERS FIRE DISTRICT

17725 E. Hwy 26, Linden, CA 95236 Phone: 209.887.3710 Fax: 209.887.2821

info@lindenfire.org

Brandon Ruegsegger, Interim Fire Chief

Board Members

President: Paul Castillou, Jr.

Vice-President: Kenneth Watkins, III

Secretary: David Frison Member: Ryan Hansen Member: Robert Dondero

AGENDA

The Linden-Peters Finance Committee will hold a Regular meeting at 6:15 P.M. Thursday, January 2, 2025

in the Fire Station Classroom located at 17725 E Hwy 26, Linden, California

The Agenda for this committee meeting was posted in the lobby window of the Fire Station at least 72 hours prior to the meeting. Brandon Ruegsegger – Interim Fire Chief

- (I.) CALL TO ORDER
- (II.) PUBLIC COMMENT (Public comment/input is welcome. All comments/input are limited to three minutes per individual.)
- (III.) ROLL CALL OF COMMITTEE MEMBERS
 - KENNY WATKINS III, BOARD VICE PRESIDENT
 - DAVID FRISON, BOARD SECRETARY
- (IV.) FINANCIAL SUMMARY AND REPORT
 - A. REVIEW QUARTERLY FINANCIAL REPORTS Interim Fire Chief Brandon Ruegsegger (Treasurer)
- (V.) NEW BUSINESS
 - A. CALPERS ACTUARIAL REPORTS UNFUNDED LIABILITY REVIEW/RECOMMEND ACTION
- (VI.) UNFINISHED BUSINESS None
- (VII.) ADJOURNMENT

Agenda Posted: Dec 30th @ or before 4:00 PM



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Board Members

President: Paul Castillou, Jr.

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Secretary: David Frison Member: Ryan Hansen Member: Robert Dondero

AGENDA

The Linden-Peters Fire District Board of Directors will hold a Regular Meeting at 7:00 P.M. Thursday, January 2, 2025 in the Fire Station Classroom located at 17725 E HWY 26, Linden, California

The Agenda for this regular meeting was posted in the lobby window of the Fire Station at least 72 hours prior to the meeting. Brandon Ruegsegger – Interim Fire Chief

- (I.) CALL TO ORDER
- (II.) ROLL CALL OF BOARD MEMBERS
 - Paul Castillou Jr., Board President
 - Kenneth Watkins III, Board Vice President
 - David Frison, Board Secretary
 - Ryan Hansen, Board Member
 - Robert Dondero, Board Member
- (III.) APPROVAL OF THE AGENDA
- (IV.) ELECTION OF OFFICERS
- (V.) APPROVAL OF MINUTES
 - A. Discussion & Possible Action re: Approve Board Meeting Minutes – Regular Board Meeting December 5, 2024
- (VI.) PUBLIC COMMENT -

(Public comment/input is welcome. All comments/input are limited to three minutes per individual)

- (VII.) BOARD COMMITTEE REPORTS
 - A. Training Facility Committee Report President Paul Castillou Jr.
 - B. Finance Committee Report Vice President Kenny Watkins III
- (VIII.) FINANCIAL SUMMARY AND REPORT
 - A. Monthly Financial Current Events Summary for December 2024 – Interim Fire Chief Brandon Ruegsegger
- (IX.) CONSENT AGENDA
 - A. Discussion & Possible Action re: Approval of the December 2024 Financial Report and Expenditures
- (X.) CURRENT EVENT SUMMARIES, REPORTS, AND/OR CORRESPONDENCE (Current Event Summaries are regarding activities of the Fire District and the status and progress relating thereto)

- A. Departmental Report (Interim Fire Chief Brandon Ruegsegger)
- B. Union Report (Union Representative)
- (XI.) UNFINISHED BUSINESS -

(Public comment/input is welcome before each agenda item of Unfinished and New Business. Individual comments are limited to three minutes per individual and must pertain to the specific agenda item.)

- A. Discussion & Possible Action re: Approval of Agreement between Croce, Sanguinetti & Vander Veen (CSV) and the LPFD to Conduct the FY 2022-2023 Single Audit due to the Receipt and Expenditure of Federal Funds in excess of \$750,000.00 for an Amount Not to Exceed \$9,500.00
- (XII.) NEW BUSINESS -
 - A. Discussion & Possible Action re: Interim Fire Chief Contract
 - B. Discussion & Possible Action re: CalOES State & Local Cybersecurity Grants Award \$185,850.00
 - C. Discussion & Possible Action re: Surplus of Equipment
- (XIII.) BOARD QUESTIONS AND COMMENTS
- (XIV.) CLOSED SESSION -
 - A. Conference with Labor Negotiations (§54957.6)Unrepresented Employee: Interim Fire Chief
 - B. Report of actions taken in closed session
- (XV.) ADJOURNMENT

THE NEXT SCHEDULED REGULAR BOARD MEETING

February 6 @ 7:00PM

Agenda Posted: Dec 30 @ or before 4:00 PM

SIGNED ORIGINAL ON FILE

DAVID FRISON, BOARD SECRETARY