



# LINDEN – PETERS FIRE DISTRICT

17725 E. Hwy 26, Linden, CA 95236  
Phone: 209.887.3710 Fax: 209.887.2821  
[lpfd@sjgov.org](mailto:lpfd@sjgov.org)  
**Kirk Noffsinger, Fire Chief**

## Board Members

President: John E. Plotz  
Vice-President: Thomas G. Watkins  
Secretary: David Frison  
Member: Paul Castellou Jr.  
Member: Kenneth Watkins III

## AGENDA

### BOARD OF DIRECTORS MEETING

**7:00 P.M. Thursday, October 5, 2023**

The Agenda for this regular meeting was posted in the lobby window of the Fire Station at least 72 hours prior to the meeting. Kirk Noffsinger – Fire Chief

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| <p>(I.) CALL TO ORDER</p> <p>(II.) ROLL CALL OF BOARD MEMBERS</p> <ul style="list-style-type: none"><li>• John E. Plotz, Board President</li><li>• Thomas G. Watkins Board Vice President</li><li>• David Frison, Board Secretary</li><li>• Paul Castellou Jr., Board Member</li><li>• Kenneth Watkins III, Board Member</li></ul> <p>(III.) PUBLIC COMMENT –<br/>(Public comment/input is welcome. All comments/input are limited to three minutes per individual)</p> <p>(IV.) MINUTES</p> <p>A. Discussion &amp; Possible Action re: Regular Board Meeting Minutes – August 2023</p> <p>B. Discussion &amp; Possible Action re: Regular Board Meeting Minutes – September 2023</p> <p>(V.) BOARD COMMITTEE REPORTS</p> <p>A. Training Facility Committee Report – Board Member Kenny Watkins III</p> <p>B. Finance Committee Report – Vice President Thomas G. Watkins</p> <p>(VI.) FINANCIAL SUMMARY AND REPORT</p> <p>A. Monthly Financial Current Events Summary for September 2023 – Fire Chief Kirk Noffsinger</p> <p>(VII.) CONSENT AGENDA</p> <p>A. Discussion &amp; Possible Action re: Approval of the September 2023 Financial Report and Expenditures</p> <p>(VIII.) CURRENT EVENT SUMMARIES, REPORTS, AND/OR CORRESPONDENCE (Current Event Summaries are regarding activities of the Fire District and the status and progress relating thereto)</p> <p>A. Departmental Report – (Fire Chief Kirk Noffsinger)</p> | <p>B. Union Report – (Union Representative)</p> <p>(IX.) UNFINISHED BUSINESS<br/>(Public comment/input is welcome before each agenda item of Unfinished and New Business. Individual comments are limited to three minutes per individual and must pertain to the specific agenda item.)</p> <p>A. Discussion &amp; Possible Action re: Resolution to Approve the Linden-Peters Rural Fire Protection District from Odd-Numbered Years to Even-Numbered Years to Coincide and Consolidate with the General Elections</p> <p>(X.) NEW BUSINESS - None</p> <p>(XI.) BOARD QUESTIONS AND COMMENTS</p> <p>(XII.) CLOSED SESSION</p> <p>A. Section 54957: Labor Negotiations</p> <ul style="list-style-type: none"><li>a) Unrepresented Employee – Administrative Assistant</li></ul> <p>B. Report of actions taken in closed session.</p> <p>(XIII.) ADJOURNMENT</p> <p style="text-align: center;"><u>CURRENTLY THE NEXT SCHEDULED REGULAR BOARD MEETING</u></p> <p style="text-align: center;"><b>November 2 @ 7:00PM</b></p> <p style="text-align: center;">Agenda Posted: October 2 @ or before 4:00 PM</p> <hr/> <p>SIGNED ORIGINAL ON FILE</p> <hr/> <p>DAVID FRISON, BOARD SECRETARY</p> |
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### Board Members

President: John E. Plotz  
Vice-President: Thomas G. Watkins  
Secretary: David Frison  
Member: Paul Castillou Jr.  
Member: Kenneth “Kenny” Watkins III

### Minutes of Board Meeting

Thursday, August 3, 2023

The meeting of the Linden–Peters Rural County Fire Protection District Board of Directors was called to order by Vice President Thomas G. Watkins at 7:00 PM, Members Present: Board Secretary David Frison, Board Member Paul Castillou, Jr. and Board Member Kenny Watkins III. Members Absent: President Jack Plotz L.P.F.D. on duty staff present: Fire Chief Kirk Noffsinger, Captain Marcel Mojalli, Lieutenant Rod Ruegsegger, FF/Eng Mike Verdon, FF/Eng Brandon Wright, and Administrative Assistant Lorena Coose.

**(I.) Call to Order – 7:00 PM**

Board Vice President Thomas G. Watkins offered the Board and the District’s sincere condolences to President Jack Plotz on the passing of his wife Jeanette. We would all like to express our sympathies to him and Jeanette’s family.

**(II.) Roll Taken**

Meeting minutes were taken by Administrative Assistant Lorena Coose.

**(III.) Public Comment – None**

**(IV.) Minutes:**

A. Discussion & Possible Action re: Regular Board Meeting Minutes – July 2023.  
Board Minutes approved on motion by D. Frison and seconded by T. Watkins. Motion passed with a vote of 4-0

**(V.) Board Committee Reports**

A. Training Facility Committee Report – No Report

**(VI.) Financial Summary and Report**

A. Monthly Financial, Current events summary for July 2023 - Presented by Fire Chief Kirk Noffsinger. Fire Chief Kirk Noffsinger provided an overview of the financials for the month of July 2023.

**(VII.) Consent Agenda:**

A. Discussion & Possible Action re: Approval of the July 2023 Monthly Financial Reports and expenditures. A motion to approve the financial reports was made by K. Watkins III and seconded by Paul Castillou, Jr. Motion passed with a vote of 4-0.

**(VIII.) Current Events Summaries, Reports, and/or Correspondence:**

Current Events for the Linden-Peters Fire District months of July 2023 was presented by Fire Chief Kirk Noffsinger.

A. Departmental Report-Fire Chief Kirk Noffsinger:

Fire Chief Kirk Noffsinger provided an update on the events and meetings held for the month of July 2023, along with providing an overview of the calls and FIU report. Chief Noffsinger notified

Captain Marcel Mojalli provided the Shift reports.

Fire Chief Kirk Noffsinger also provided the Training, Prevention, and Volunteer reports.

B. Union Report - None

**(IX.) Unfinished Business: None**

A. Discussion & Possible Action Re:

**(X.) New Business:**

A. Discussion & Possible Action Re: Approval of Agreement between MacLeod Watts, Inc. and the LPFD to Conduct the June 30, 2022 OPEB Valuation; FYE 2023 GASB 75 Report; FYE 2024 GASB 75 Report for an Amount \$5925.00.

A motion to approve was made by K. Watkins III. The motion was seconded by P. Castillou Jr. The motion passed with a vote of 4 – 0.

B. Discussion & Possible Action Re: Approval of Agreement between Croce, Sanguinetti & Vander Veen (CSV) and the LPFD to Conduct the FY 2022-2023 Financials and Financial Transactions Report for an Amount Not to Exceed \$16,400.00

A motion to approve was made by D. Frison and seconded by K. Watkins III. The motion was passed with a vote of 4 – 0.

**(XI.) Board Questions and Comments –** In regards to Board Member K. Watkins III question regarding the radios that are being replaced through the FEMA grant, Lt. Ruegsegger noted that he would keep on the Board updated on the disposal and/or sale of the old radios.

**(XII.) Closed Session –**

At 7:36 pm, Board Vice President Thomas Watkins announced that the Board would enter into closed session to discuss the following items:

A. Section 54957.6: Labor Negotiators

- a) Unrepresented Employee = Administrative Assistant
- b) Fire Chief

B. Report of actions taken in closed session.

The Board returned to open session at 8:35 pm. Board Vice President Thomas Watkins announced that the board discussed the amendments to the Fire Chief's contract. Upon completion of the discussion, the board voted to approve the addendum's covering additional funding for medical coverage and sick leave credits to be added to the Fire Chief's contract. The vote was 3 approved and 1 (K. Watkins III) voted no.

Concerning the full-time administrative assistant position the Board directed Chief Noffsinger to work with Administrative Assistant Lorena Coose on coming up with a contract that could be presented to the Board.

- (XIII.) Adjournment: Motion made by P. Castellou Jr. to adjourn the meeting. The motion was seconded by D. Frison. Being there was no further discussion, the motion passed with a vote of 4-0. Motion carried and so ordered at 8:35 pm.

Absent

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John E. Plotz, President

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Thomas G. Watkins, Vice President

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David Frison, Secretary

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Paul Castellou, Jr., Member

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Kenneth "Kenny" Watkins III



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**Kirk Noffsinger, Fire Chief**

### Board Members

President: John E. Plotz  
Vice-President: Thomas G. Watkins  
Secretary: David Frison  
Member: Paul Castillou Jr.  
Member: Kenneth “Kenny” Watkins III

### Minutes of Board Meeting

Thursday, September 7, 2023

The meeting of the Linden–Peters Rural County Fire Protection District Board of Directors was called to order by President Jack Plotz at 7:00 PM, Members Present: Vice President Thomas G. Watkins, Board Secretary David Frison, Board Member Paul Castillou, Jr. and Board Member Kenny Watkins III. Members Absent: None; L.P.F.D. on duty staff present: Fire Chief Kirk Noffsinger, Captain Brandon Ruegsegger, FF/Eng Martin Garcia.

- (I.) Call to Order – 7:00 PM
- (II.) Roll Taken  
Meeting minutes were taken by Fire Chief Kirk Noffsinger.
- (III.) Public Comment – None
- (IV.) Minutes:
  - A. Discussion & Possible Action re: Regular Board Meeting Minutes – August 2023. Board minutes for the August meeting were not completed and approval was tabled until the next meeting. Motion by P. Castillou and seconded by T. Watkins. Motion passed with a vote of 5-0
- (V.) Board Committee Reports
  - A. Training Facility Committee Report – K. Watkins informed the board that the committee visited the site earlier in the month and that the engineering plans were being submitted to the county for approval and permit.
- (VI.) Financial Summary and Report
  - A. Monthly Financial, Current events summary for August 2023 - Presented by Fire Chief Kirk Noffsinger. Fire Chief Kirk Noffsinger provided an overview of the financials for the month and noted that there had been no deposits for the month. Other than that, the final 23 – 24 budget would need to be approved this month.
- (VII.) Consent Agenda:
  - A. Discussion & Possible Action re: Approval of the August 2023 Monthly Financial Reports and expenditures. A motion to approve the financial reports was made by K. Watkins and seconded by D. Frison. Motion passed with a vote of 5-0.
- (VIII.) Current Events Summaries, Reports, and/or Correspondence:  
Current Events for the Linden-Peters Fire District months of August 2023 was presented by Fire Chief Kirk Noffsinger.
  - A. Departmental Report-Fire Chief Kirk Noffsinger:

Fire Chief Kirk Noffsinger provided an update on the events and meetings held for the month of August 2023, along with providing an overview of the calls and FIU report.

Fire Chief Kirk Noffsinger also provided the Shift, Training, Prevention, and Volunteer reports.

B. Union Report - None

(IX.) Unfinished Business: None

A. Discussion & Possible Action Re:

(X.) New Business:

A. Discussion & Possible Action Re: Approve CalPERS Unfunded Liability Payment in the amount of \$651,448.00.

The Chief and board discussed the issue of CalPERS needing more money due to bad investments. There was a lengthy discussion concerning what could happen if paid now vs. later. K. Watkins thought it best to pay the amount now in order to minimize the impacts of the interest that CalPERS would add. The Chief asked that we hold off until we start receiving some tax revenue before we take such a large amount out of the general fund.

A motion to pay the amount as soon as possible was made by K. Watkins. The motion was seconded by P. Castellou Jr. The motion passed with a vote of 5 – 0.

B. Discussion & Possible Action Re: Approve FY 2023-FY 2024 Final Budget

The Chief advised the board that there were no additions or subtractions from the preliminary budget.

A motion was made by K. Watkins to approve the final budget for the 23 – 24 budget year. The motion was seconded by T. Watkins. The motion passed unanimously 5 - 0

C. Discussion & Possible Action re: Approve Purchase of Rapid Intervention Crew Pack & Accessories from LN Curtis in an amount not to exceed \$8,500.00

The board discussed the request. The on-duty crew present explained what the RIC pack is and how it is used on emergency incidents. Also that the goal of getting the second RIC pack was to ensure that we had one on each front line fire engine.

A motion was made by P. Castellou to purchase the RIC pack. The motion was seconded by D. Frison. The motion passed unanimously 5 – 0

D. Discussion & Possible Action re: Resolution to Approve the Linden-Peters Rural Fire Protection District from Odd-Numbered Years to Even-Numbered Years to Coincide and Consolidate with the General Elections

The board discussed with the Chief the need to make the changes requested by the county. The Chief believes that these changes are required but would contact the

county and find out if this is required and would get back to the board at the next meeting in October. All board members agreed to table this until the next meeting.

E. Discussion & Possible Action re: Agreement Between Linden-Peters Fire District and Mokelumne Rural Fire District Regarding Response to Water Rescue Calls

The Chief informed the board that this equipment was purchased with ARPA funds and that because some of the members of the department are qualified to participate in water rescue incidents, the gear was purchased for and would be used for that purpose only. The agreement is needed to insure that our department understands that we are responsible for the equipment and if we can provide support for water rescue operations, we will do so.

A motion to approve was made by K. Watkins III and seconded by P. Castellou Jr. The motion was passed with a vote of 5 – 0.

(XI.) Board Questions and Comments - None

(XII.) Closed Session –

At 7:31 pm, Board Vice President Thomas Watkins announced that the Board would enter into closed session to discuss the following items:

A. Section 54957.6: Labor Negotiators

a) Unrepresented Employee = Administrative Assistant

B. Report of actions taken in closed session.

The Board Returned to open session at 8:18 pm. Board President Jack Plotz announced that the board discussed the potential Administrative Assistant contract agreement between the Linden-Peters Fire Protection District, the Mokelumne Fire District and Lorena Coose. The board agreed that the LPFD probably did not have enough work to sustain a full-time administrative position but did feel that it could benefit the district if there was an agreement reached between the two fire districts to share services for the administrative position. The board agreed to meet with the chief and two board members from Mokelumne Fire District to discuss the possibility of a shared contract. Board member P. Castellou would work with the Fire Chief to set up a meeting date.

The board and Fire Chief discussed increasing the pay for L. Coose as a part time employee. The board agreed that she should be paid an hourly wage that was equal to the current pay scale for other Administrative Assistance. The board settled on increasing the wage to \$32.00 hour.

A motion was made by D. Frison to increase the hourly wage to \$32.00 an hour. The motion was seconded by P. Castellou. The motion passed unanimously 5 – 0.

Adjournment: Motion made by D. Frison to adjourn the meeting. The motion was seconded by P. Castellou Jr. Being there was no further discussion the motion passed with a vote of 4-0. Motion carried and so ordered at pm.

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John E. Plotz, President

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Thomas G. Watkins, Vice President

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David Frison, Secretary

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Paul Castellou, Jr., Member

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Kenneth "Kenny" Watkins III



## Balance Sheet

As of September 30, 2023

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	<u>Sep 30, 23</u>
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Checking/Savings</b>	
101 · F&M Checking- General	26,717.23
102 · F&M Zone 1 Fund	138,638.08
104 · F&M- Capital Outlay	1064458.65
106 · F&M- Benefits Reserve Fund	30,076.25
123 · F&M Equipment Replacement F...	450,291.82
124 · F&M CD	102,106.88
	<hr/>
<b>Total Checking/Savings</b>	1812288.91
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<b>Total Current Assets</b>	1812288.91
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<b>TOTAL ASSETS</b>	<b>1812288.91</b>
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<b>LIABILITIES &amp; EQUITY</b>	0.00

10/02/23

**Linden-Peters Rural County Fire Protection District  
Income by Customer Summary  
September 2023**

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	<u>Sep 23</u>
Claims Management Resources	5.00
Fire Recovery USA, LLC Trust Account	779.20
Fire Report Fees	5.00
LexisNexis	5.00
Linden County W.D.	1,484.45
San Joaquin County	82,441.36
South San Joaquin County Fire Autho...	22,189.60
State of California	<u>34,503.64</u>
<b>TOTAL</b>	<b><u>141,413.25</u></b>

10/02/23

Linden-Peters Rural County Fire Protection District

**Expenses by Vendor Summary**

September 2023

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	<u>Sep 23</u>
BG Agri	41.40
Blue Cross of California	88.05
Butte Therapy Systems	35.00
California Fire Chiefs	400.00
California Waste Recovery Systems	346.42
Cintas	252.11
Comcast	373.99
E.F. Kludt & Sons	1,183.74
Frontier Communications	43.04
HI-TECH E.V.S., Inc.	8,089.69
Jacob Reed	72.08
Linden County Water District	438.55
Pacific Gas & Electric	2,407.57
Premier Access Dental	1,846.65
Public Employees' Retirement System	33,809.00
Rinaldi's Market	65.12
Small Business Benefit Plan Trust	247.20
Wright, L'Estrange & Ergastolo	137.50
Zylstra Auto & Hardware	42.73
<b>TOTAL</b>	<b><u><u>49,919.84</u></u></b>

**Linden-Peters Rural County Fire Protection District**  
**Profit & Loss Budget vs. Actual**  
**July 2023 through June 2024**

	<u>Jul '23 - Jun 24</u>	<u>Budget</u>	<u>\$ Over Budget</u>
<b>Ordinary Income/Expense</b>			
<b>Income</b>			
410-1 · Property Tax See- Z1	51.80	15,950.00	-15,898.20
410 · Property Tax Current Secured	9,041.27	2,786,000.00	-2,776,958.73
415-1 · Property Tax Unsecured - Z1	-8.26	825.00	-833.26
415 · Property Tax Curr Unsecured	-1,445.22	144,200.00	-145,645.22
420-1 · SB813 - Z1	182.99	569.00	-386.01
420 · SB813 Supplemental	31,927.83	99,000.00	-67,072.17
425-1 · Prior Tax - ZZ1	11.79	16.00	-4.21
425 · Prior Years	2,052.14	1,600.00	452.14
440-1 · Interest Income-48901 SJC Acct	3,026.00	6,900.00	-3,874.00
440-2 · Interest Income-48931 SJC Acct	16.01	12.00	4.01
450-1 · Interest - Z1	17.54	60.00	-42.46
450-2 · Interest - Benefits Reserve	3.79	13.00	-9.21
450-4 · Interest - General Fund	4,963.86	5,000.00	-36.14
450-5 · Interest -Equipment Replace F...	1,133.08	1,140.00	-6.92
450-6 · Interest - CD	0.00	125.00	-125.00
450 · Interest - Checking	3.87	4.00	-0.13
460-1 · State - Hmownrs Prop Tax	0.00	50.00	-50.00
460 · State - Hmownrs Prop Tax Relief	0.00	8,880.00	-8,880.00
462 · Grant Income	87,565.11	15,000.00	72,565.11
465 · Fire Prevention Service	0.00	13,000.00	-13,000.00
475 · Strike Team Reimbursement	29,379.89	0.00	29,379.89
480 · LCWD Fuel Reimbursement	1,484.45	7,800.00	-6,315.55
482 · Federal Grant			
482-2 · Grant-AFG Regional Radios	92,456.67		
<b>Total 482 · Federal Grant</b>	<b>92,456.67</b>		
492-3 · Service Fees	779.20	398.00	381.20
495 · Miscellaneous	15.00	100.00	-85.00

**Linden-Peters Rural County Fire Protection District**  
**Profit & Loss Budget vs. Actual**  
**July 2023 through June 2024**

	<u>Jul '23 - Jun 24</u>	<u>Budget</u>	<u>\$ Over Budget</u>
<b>Total Income</b>	262,658.81	3,106,642.00	-2,843,983.19
<b>Expense</b>			
<b>500 · Personnel</b>			
<b>510 · Salaries - Regular</b>	332,393.87	1,302,000.00	-969,606.13
<b>512 · Salaries - Overtime</b>	50,867.62	175,000.00	-124,132.38
<b>513 · Salaries - FLSA</b>	7,647.15	29,000.00	-21,352.85
<b>514 · Salaries - Strike Team Overtime</b>	66,778.97		
<b>515 · Salaries - Extra Help</b>	0.00	22,000.00	-22,000.00
<b>517 · Salaries - Holiday</b>	28,243.57	115,000.00	-86,756.43
<b>518 · Salaries - Volunteers</b>	2,135.00	9,000.00	-6,865.00
<b>519 · Educational Incentive</b>	2,342.48	15,600.00	-13,257.52
<b>521 · Retirement</b>	341,886.70	585,946.62	-244,059.92
<b>525 · Social Security</b>	549.00	3,000.00	-2,451.00
<b>527 · Social Security - Medicare</b>	6,351.93	22,000.00	-15,648.07
<b>530 · Insurance- Medical</b>	90,640.41	270,000.00	-179,359.59
<b>531 · Insurance- Medical (retirees)</b>	14,227.17	60,000.00	-45,772.83
<b>532 · Insurance- Dental</b>	4,874.23	15,500.00	-10,625.77
<b>533 · Insurance - Vision</b>	496.48	2,500.00	-2,003.52
<b>534 · Insurance -Life</b>	264.15	1,400.00	-1,135.85
<b>535 · Insurance- Worker's comp</b>	32,446.75	150,000.00	-117,553.25
<b>536 · Director's Fees</b>	1,600.00	6,500.00	-4,900.00
<b>Total 500 · Personnel</b>	983,745.48	2,784,446.62	-1,800,701.14
<b>540 · Vehicle &amp; Equipment</b>			
<b>542 · Fuel, Lube, &amp; Oil</b>	6,630.38	34,000.00	-27,369.62
<b>543 · Tires</b>	0.00	3,000.00	-3,000.00
<b>544 · Parts/Supplies</b>	2,040.01	9,000.00	-6,959.99
<b>545 · Maintenance &amp; Repair</b>	9,904.61	46,000.00	-36,095.39
<b>547 · Radios</b>	930.97	15,000.00	-14,069.03
<b>549 · SCBA</b>	0.00	17,000.00	-17,000.00

**Linden-Peters Rural County Fire Protection District**  
**Profit & Loss Budget vs. Actual**  
**July 2023 through June 2024**

	<u>Jul '23 - Jun 24</u>	<u>Budget</u>	<u>\$ Over Budget</u>
<b>550-4 · Small Tools &amp; Equipment</b>	470.00	2,500.00	-2,030.00
<b>551 · Medical equip, supplies, oxygen</b>	916.18	5,000.00	-4,083.82
<b>552 · Ladder Purchase/ Maintenance</b>	0.00	1,000.00	-1,000.00
<b>600-2 · Grant-AFG Regional Expense</b>	106,721.41		
<b>Total 540 · Vehicle &amp; Equipment</b>	127,613.56	132,500.00	-4,886.44
<b>560 · Buildings &amp; Grounds</b>			
<b>564 · Furniture</b>	323.16	2,000.00	-1,676.84
<b>580 · Maintenance &amp; Repair</b>	616.84	14,500.00	-13,883.16
<b>Total 560 · Buildings &amp; Grounds</b>	940.00	16,500.00	-15,560.00
<b>600 · Supplies</b>			
<b>600-1 · Grant Expense-Supplies</b>	0.00	15,000.00	-15,000.00
<b>602 · Computer Hardware &amp; Software</b>	19,516.63	26,700.00	-7,183.37
<b>606 · Office supplies</b>	243.02	4,000.00	-3,756.98
<b>607 · Postage</b>	63.00	500.00	-437.00
<b>608 · Station Supplies</b>	2,159.20	10,000.00	-7,840.80
<b>613 · Clothing-uniforms</b>	0.00	2,000.00	-2,000.00
<b>616 · Clothing- Safety</b>	205.15	15,000.00	-14,794.85
<b>625 · Utilities- Electric/ Gas</b>	6,567.90	25,000.00	-18,432.10
<b>626 · Utilities- Water</b>	1,012.64	4,200.00	-3,187.36
<b>627 · Utilities- Cable TV</b>	621.15	2,500.00	-1,878.85
<b>630 · Utilities - Telephone/Cell/CAD</b>	1,400.17	6,500.00	-5,099.83
<b>631 · Utilities - Garbage</b>	1,023.01	4,300.00	-3,276.99
<b>635 · Fire Fighting Foam</b>	0.00	3,300.00	-3,300.00
<b>Total 600 · Supplies</b>	32,811.87	119,000.00	-86,188.13
<b>650 · Services</b>			
<b>652 · Insurance/ Casul/ Eq/Bond</b>	1,553.00	40,000.00	-38,447.00

**Linden-Peters Rural County Fire Protection District**  
**Profit & Loss Budget vs. Actual**  
**July 2023 through June 2024**

	<u>Jul '23 - Jun 24</u>	<u>Budget</u>	<u>\$ Over Budget</u>
655 · Annual Audit	0.00	17,000.00	-17,000.00
656 · S.J. Co. Tax Admin Chg	0.00	50,000.00	-50,000.00
657 · Dispatching	4,521.28	16,500.00	-11,978.72
658 · Computer Support	170.00	5,000.00	-4,830.00
665 · Physical Exams	0.00	3,300.00	-3,300.00
667 · Fire Prevention Bureau	175.00	3,500.00	-3,325.00
670 · Assoc. Memberships	935.00	4,000.00	-3,065.00
675 · Training	984.76	46,900.00	-45,915.24
677 · Consultant Services	16,400.00	3,000.00	13,400.00
678 · Attorney Fee's	302.50	5,000.00	-4,697.50
690 · Services Contingencies	251.89	5,000.00	-4,748.11
691 · Bank Fees	171.95	1,000.00	-828.05
<b>Total 650 · Services</b>	<u>25,465.38</u>	<u>200,200.00</u>	<u>-174,734.62</u>
<b>695 · Zone 1</b>			
696 · Hydrant Rental	285.00	1,200.00	-915.00
697 · Fire Hose and Appliances	3,518.53	7,000.00	-3,481.47
698 · S.J. Co. Tax Admin Chg	0.00	300.00	-300.00
699 · Fire Hydrant Purchase	0.00	7,000.00	-7,000.00
<b>Total 695 · Zone 1</b>	<u>3,803.53</u>	<u>15,500.00</u>	<u>-11,696.47</u>
<b>Total Expense</b>	<u>1,174,379.82</u>	<u>3,268,146.62</u>	<u>-2,093,766.80</u>
<b>Net Ordinary Income</b>	<u>-911,721.01</u>	<u>-161,504.62</u>	<u>-750,216.39</u>
<b>Net Income</b>	<u><b>-911,721.01</b></u>	<u><b>-161,504.62</b></u>	<u><b>-750,216.39</b></u>

**Linden-Peters Rural County Fire Protection District**  
**FY 23-24 vs FY 22-23 Profit & Loss Prev Year Comparison**  
**July through September 2023**

	<u>Jul - Sep 23</u>	<u>Jul - Sep 22</u>	<u>\$ Change</u>	<u>% Change</u>
<b>Ordinary Income/Expense</b>				
<b>Income</b>				
410-1 · Property Tax See- Z1	51.80	-6.27	58.07	926.2%
410 · Property Tax Current Secured	9,041.27	254.37	8,786.90	3,454.4%
415-1 · Property Tax Unsecured - Z1	-8.26	16.84	-25.10	-149.1%
415 · Property Tax Curr Unsecured	-1,445.22	2,928.03	-4,373.25	-149.4%
420-1 · SB813 - Z1	182.99	21.09	161.90	767.7%
420 · SB813 Supplemental	31,927.83	3,908.85	28,018.98	716.8%
425-1 · Prior Tax - ZZ1	11.79	15.40	-3.61	-23.4%
425 · Prior Years	2,052.14	1,595.77	456.37	28.6%
440-1 · Interest Income-48901 SJC Acct	3,026.00	419.00	2,607.00	622.2%
440-2 · Interest Income-48931 SJC Acct	16.01	0.00	16.01	100.0%
450-1 · Interest - Z1	17.54	11.92	5.62	47.2%
450-2 · Interest - Benefits Reserve	3.79	2.55	1.24	48.6%
450-4 · Interest - General Fund	4,963.86	143.12	4,820.74	3,368.3%
450-5 · Interest -Equipment Replace F...	1,133.08	35.08	1,098.00	3,130.0%
450 · Interest - Checking	3.87	0.97	2.90	299.0%
462 · Grant Income	87,565.11	0.00	87,565.11	100.0%
465 · Fire Prevention Service	0.00	2,257.00	-2,257.00	-100.0%
475 · Strike Team Reimbursement	29,379.89	0.00	29,379.89	100.0%
480 · LCWD Fuel Reimbursement	1,484.45	1,063.16	421.29	39.6%
482 · Federal Grant				
482-2 · Grant-AFG Regional Radios	92,456.67	0.00	92,456.67	100.0%
<b>Total 482 · Federal Grant</b>	92,456.67	0.00	92,456.67	100.0%
492-3 · Service Fees	779.20	0.00	779.20	100.0%
495 · Miscellaneous	15.00	10.00	5.00	50.0%
<b>Total Income</b>	262,658.81	12,676.88	249,981.93	1,972.0%
<b>Expense</b>				



**Linden-Peters Rural County Fire Protection District**  
**FY 23-24 vs FY 22-23 Profit & Loss Prev Year Comparison**  
**July through September 2023**

	<u>Jul - Sep 23</u>	<u>Jul - Sep 22</u>	<u>\$ Change</u>	<u>% Change</u>
<b>500 · Personnel</b>				
510 · Salaries - Regular	332,393.87	318,182.83	14,211.04	4.5%
512 · Salaries - Overtime	50,867.62	23,452.38	27,415.24	116.9%
513 · Salaries - FLSA	7,647.15	7,382.34	264.81	3.6%
514 · Salaries - Strike Team Overtime	66,778.97	122,857.90	-56,078.93	-45.7%
517 · Salaries - Holiday	28,243.57	5,635.80	22,607.77	401.2%
518 · Salaries - Volunteers	955.00	2,070.00	-1,115.00	-53.9%
519 · Educational Incentive	2,342.48	2,342.48	0.00	0.0%
521 · Retirement	341,886.70	340,302.41	1,584.29	0.5%
525 · Social Security	490.10	128.34	361.76	281.9%
527 · Social Security - Medicare	6,334.81	6,240.49	94.32	1.5%
530 · Insurance- Medical	64,030.03	56,434.64	7,595.39	13.5%
531 · Insurance- Medical (retirees)	10,670.49	9,564.32	1,106.17	11.6%
532 · Insurance- Dental	4,874.23	2,868.57	2,005.66	69.9%
533 · Insurance - Vision	496.48	480.16	16.32	3.4%
534 · Insurance -Life	264.15	264.15	0.00	0.0%
535 · Insurance- Worker's comp	32,446.75	107,866.00	-75,419.25	-69.9%
536 · Director's Fees	1,125.00	825.00	300.00	36.4%
<b>Total 500 · Personnel</b>	<u>951,847.40</u>	<u>1,006,897.81</u>	<u>-55,050.41</u>	<u>-5.5%</u>
<b>540 · Vehicle &amp; Equipment</b>				
542 · Fuel, Lube, & Oil	5,717.59	10,947.01	-5,229.42	-47.8%
543 · Tires	0.00	1,845.21	-1,845.21	-100.0%
544 · Parts/Supplies	1,914.55	385.77	1,528.78	396.3%
545 · Maintenance & Repair	9,904.61	10,632.45	-727.84	-6.9%
547 · Radios	930.97	191.47	739.50	386.2%
550-4 · Small Tools & Equipment	470.00	1,377.30	-907.30	-65.9%
551 · Medical equip, supplies, oxygen	916.18	248.85	667.33	268.2%
600-2 · Grant-AFG Regional Expense	106,721.41	0.00	106,721.41	100.0%

**Linden-Peters Rural County Fire Protection District**  
**FY 23-24 vs FY 22-23 Profit & Loss Prev Year Comparison**  
**July through September 2023**

	<u>Jul - Sep 23</u>	<u>Jul - Sep 22</u>	<u>\$ Change</u>	<u>% Change</u>
<b>Total 540 · Vehicle &amp; Equipment</b>	126,575.31	25,628.06	100,947.25	393.9%
<b>560 · Buildings &amp; Grounds</b>				
<b>564 · Furniture</b>	323.16	0.00	323.16	100.0%
<b>580 · Maintenance &amp; Repair</b>	616.84	9,686.39	-9,069.55	-93.6%
<b>Total 560 · Buildings &amp; Grounds</b>	940.00	9,686.39	-8,746.39	-90.3%
<b>600 · Supplies</b>				
<b>600-1 · Grant Expense-Supplies</b>	0.00	191.47	-191.47	-100.0%
<b>602 · Computer Hardware &amp; Software</b>	19,516.63	6,243.26	13,273.37	212.6%
<b>606 · Office supplies</b>	243.02	317.29	-74.27	-23.4%
<b>607 · Postage</b>	63.00	0.00	63.00	100.0%
<b>608 · Station Supplies</b>	2,000.56	2,254.47	-253.91	-11.3%
<b>616 · Clothing- Safety</b>	205.15	417.13	-211.98	-50.8%
<b>625 · Utilities- Electric/ Gas</b>	6,567.90	6,998.86	-430.96	-6.2%
<b>626 · Utilities- Water</b>	1,012.64	978.51	34.13	3.5%
<b>627 · Utilities- Cable TV</b>	621.15	555.79	65.36	11.8%
<b>630 · Utilities - Telephone/Cell/CAD</b>	1,325.17	1,424.34	-99.17	-7.0%
<b>631 · Utilities - Garbage</b>	1,023.01	1,053.16	-30.15	-2.9%
<b>Total 600 · Supplies</b>	32,578.23	20,434.28	12,143.95	59.4%
<b>650 · Services</b>				
<b>652 · Insurance/ Casul/ Eq/Bond</b>	1,553.00	0.00	1,553.00	100.0%
<b>655 · Annual Audit</b>	0.00	1,350.00	-1,350.00	-100.0%
<b>657 · Dispatching</b>	4,521.28	3,548.55	972.73	27.4%
<b>658 · Computer Support</b>	170.00	170.00	0.00	0.0%
<b>667 · Fire Prevention Bureau</b>	175.00	2,122.78	-1,947.78	-91.8%
<b>670 · Assoc. Memberships</b>	935.00	695.00	240.00	34.5%
<b>675 · Training</b>	984.76	186.00	798.76	429.4%
<b>677 · Consultant Services</b>	16,400.00	525.00	15,875.00	3,023.8%

**Linden-Peters Rural County Fire Protection District**  
**FY 23-24 vs FY 22-23 Profit & Loss Prev Year Comparison**  
**July through September 2023**

	<u>Jul - Sep 23</u>	<u>Jul - Sep 22</u>	<u>\$ Change</u>	<u>% Change</u>
<b>678 · Attorney Fee's</b>	302.50	0.00	302.50	100.0%
<b>690 · Services Contingencies</b>	251.89	300.74	-48.85	-16.2%
<b>691 · Bank Fees</b>	171.95	228.70	-56.75	-24.8%
<b>Total 650 · Services</b>	25,465.38	9,126.77	16,338.61	179.0%
<b>695 · Zone 1</b>				
<b>696 · Hydrant Rental</b>	285.00	285.00	0.00	0.0%
<b>697 · Fire Hose and Appliances</b>	3,518.53	0.00	3,518.53	100.0%
<b>Total 695 · Zone 1</b>	3,803.53	285.00	3,518.53	1,234.6%
<b>Total Expense</b>	1,141,209.85	1,072,058.31	69,151.54	6.5%
<b>Net Ordinary Income</b>	-878,551.04	-1,059,381.43	180,830.39	17.1%
<b>Net Income</b>	<u><b>-878,551.04</b></u>	<u><b>-1,059,381.43</b></u>	<u><b>180,830.39</b></u>	<u><b>17.1%</b></u>



## LINDEN – PETERS FIRE DISTRICT

17725 E. Hwy 26, Linden, CA 95236  
Phone: 209.887.3710 Fax: 209.887.2821  
[lpfd@sjgov.org](mailto:lpfd@sjgov.org)  
Kirk Noffsinger, Fire Chief

### Board Members

President: John E. Plotz  
Vice-President: Thomas G. Watkins  
Secretary: Duane R. Brown  
Member: David Frison  
Member: Paul Castillou Jr.

## LINDEN – PETERS FIRE DEPARTMENT MONTHLY BOARD REPORT

October 5, 2023

### FINANCIAL SUMMARY AND REPORT:

For the month ending September 30, 2023

- All Accounts Balanced as of September 30, 2023

### CURRENT EVENT SUMMARIES, REPORTS, AND/OR CORRESPONDENCE:

- **Meetings for the month**
  - 09/07 LPFD Board Meeting
  - 09/13 SJC-EMS Committee Meeting
  - 09/14 First Due Meeting
  - 09/15 FEMA Radio Grant Meeting
  - 09/22 First Due Meeting
- **Correspondence/Events:**
  - 09/15 LHS Homecoming Parade
- **Current Projects/Updates:** None

**A SHIFT PERSONNEL:** Captain J. Reed / Lieutenant K. Dahlenburg / Firefighter Engineer D. Dennis/  
Firefighter Engineer J. Davis

#### **Activities for the Month**

- Responded to 19 calls for service
- Ordered new RIC pack and purchased bolt cutters; screw drivers; and wire cutters for pack
- Delivered E-53 to Interstate for AC issues
- Provided Fire Extinguisher training at North Co. Landfill and Linden High with 120 students

**B SHIFT PERSONNEL:** Captain B. Ruegsegger / Lieutenant J. Goins / Firefighter Engineer T.  
Watson/Firefighter Engineer M. Garcia

#### **Activities for the Month**

- Responded to 22 calls for service

**C SHIFT PERSONNEL:** Captain M. Mojalli / Lieutenant R. Ruegsegger/ Firefighter Engineer M.  
Verdon/ Firefighter Engineer B. Wright

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**Activities for the Month**

- Responded to 24 calls for service
- Removed two BK radios from OES 4608 for reprogramming and repair
- Provided traffic control for LHS Cross County Race
- Met with MyGrid Solar representative for estimates on possible station project.
- Added hose to new engine
- Reported that the Backflow device was tested
- Added key to the Battery Storage Facility Knox Box

**DEPARTMENT FIRE PREVENTION REPORT:**

- Projects: Bellota Sub Station Power Storage Project, Morada Produce- New Project, and LUSD Solar Project
- Permits: Two permits were issued in the month of September

**ON DUTY TRAINING:**

**Fire Scene Ops:** Lead Lines/Air Ambulance & LZ Ops  
**EMS:** EMS Injuries and Infection of the eye  
**LPE Policy:** Lexipol Policy Review  
**SJC EMS Policy:** 5583 Neck-Facial Trauma  
**Safety:** NFPA 1500 Confined-Space Entry

**Other Activities**

- 9/25, 9/27, & 9/28 Battery Storage Facility Training

**FIRE VOLUNTEERS, FIRE CADETS, AND VOLUNTEER FIREFIGHTERS ASSOCIATION**

**ACTIVITIES:** No activity to report.

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Department Report – 10/2023

LINDEN - PETERS FIRE DISTRICT				MONTH - YEAR: Aug-23	
INCIDENT TYPE	NO.	POSTED	CANCELED	PAID STAFF	
STRUCTURE FIRE	2		1	102 B. RUEGSEGGER	
VEGETATION FIRE	3			106 M. MOJALLI	3
VEHICLE FIRE	1			108 J. REED	
FIRE OTHER	3			105 J. GOINS	
EMS CALL	29		2	107 K. DAHLENBURG	1
MVA	8			110 R. RUEGSEGGER	3
RESCUE CALL				111 T. WATSON	
HAZARDOUS CONDITION	2			118 M. GARCIA	
SERVICE CALL (NON EMERGENCY)				119 M. VERDON	
GOOD INTENT CALLS	2			120 B. WRIGHT	
FALSE ALARMS	2			122 D. DENNIS	
WEATHER / DISASTER				123 J. DAVIS	
SPECIAL INCIDENTS/OTHER	11	5			
<b>TOTAL FOR THE MONTH:</b>	<b>63</b>			<b>TOTAL:</b>	<b>7</b>
<b>TOTAL FOR THE YEAR:</b>	<b>508</b>			<b>VOLUNTEER STAFF</b>	<b>STA COV.</b>
<b>PREVIOUS YEAR COMPARISON</b>					
		<b>Diff</b>	<b>%</b>	117 G. SCHAEDE (VFF)	9
MONTH:	<b>63</b>	<b>0</b>	<b>0%</b>	152 P. WHITAKER (VFF)	2
YEAR:	<b>474</b>	<b>34</b>	<b>7%</b>	166 A. RUEGSEGGER (VPF)	12
DAY CALLS (8AM - 5PM):	28			<b>TOTAL:</b>	<b>23</b>
NIGHT CALLS (5PM - 8AM):	35				
<b>CALLS PER SHIFT</b>					
A:	19				
B:	24				
C:	20				
<b>AUTOMATIC AID</b>					
	<b>GIVEN</b>	<b>POSTED</b>	<b>CANCELED</b>	<b>RECEIVED</b>	
WATERLOO MORADA (WMR)	6		2	6	
MOKELUMNE (MKE)	3		1	4	
CLEMENTS (CLE)					
FARMINGTON (FAR)	2				
FRENCH CAMP FIRE (FRC)					
COLLEGEVILLE (CVG)					
STOCKTON (STO)					
MONTEZUMA (ZUM)					
LODI (LOD)					
WOODBIDGE (WOO)	1				
LIBERTY (LIB)					
MOUNTAIN HOUSE (MHU)					
ESCALON (ESL)					
RIPON (RIP)					
CALAVERAS CONSOLIDATED	1				
LATHROP MANTECA (LMD)					
CalFire (TCU)				1	
OES, XSJ, EOC, SQF, VNC, BEU, MMU	1				
<b>TOTAL:</b>	<b>14</b>	<b>0</b>	<b>3</b>	<b>11</b>	

Department Report – 10/2023

LINDEN - PETERS FIRE DISTRICT				MONTH - YEAR: Sep-23	
INCIDENT TYPE	NO.	POSTED	CANCELED	PAID STAFF	
STRUCTURE FIRE	2			102 B. RUEGSEGGER	1
VEGETATION FIRE	8		1	106 M. MOJALLI	3
VEHICLE FIRE	4		1	108 J. REED	1
FIRE OTHER	2			105 J. GOINS	1
EMS CALL	28	2	7	107 K. DAHLENBURG	1
MVA	11		1	110 R. RUEGSEGGER	3
RESCUE CALL				111 T. WATSON	1
HAZARDOUS CONDITION				118 M. GARCIA	4
SERVICE CALL (NON EMERGENCY)				119 M. VERDON	2
GOOD INTENT CALLS	1			120 B. WRIGHT	3
FALSE ALARMS	6		4	122 D. DENNIS	
WEATHER / DISASTER				123 J. DAVIS	1
SPECIAL INCIDENTS/OTHER	3		1		
<b>TOTAL FOR THE MONTH:</b>	<b>65</b>			<b>TOTAL:</b>	<b>21</b>
<b>TOTAL FOR THE YEAR:</b>	<b>573</b>			<b>VOLUNTEER STAFF</b>	<b>STA COV.</b>
<b>PREVIOUS YEAR COMPARISON</b>					
		<b>Diff</b>	<b>%</b>	117 G. SCHAEDE (VFF)	4
MONTH:	<b>66</b>	<b>-1</b>	<b>-2%</b>	152 P. WHITAKER (VFF)	
YEAR:	<b>540</b>	<b>33</b>	<b>6%</b>	166 A. RUEGSEGGER (VPF)	6
<b>DAY CALLS (8AM - 5PM):</b> 34 <b>TOTAL:</b> 10					
<b>NIGHT CALLS (5PM - 8AM):</b> 31					
<b>CALLS PER SHIFT</b>					
A:	19				
B:	22				
C:	24				
<b>AUTOMATIC AID</b>					
	<b>GIVEN</b>	<b>POSTED</b>	<b>CANCELED</b>	<b>RECEIVED</b>	
WATERLOO MORADA (WMR)	7		2	6	
MOKELUMNE (MKE)	4		1	11	
CLEMENTS (CLE)	1		1	3	
FARMINGTON (FAR)	1			2	
FRENCH CAMP FIRE (FRC)					
COLLEGEVILLE (CVG)				1	
STOCKTON (STO)	1		1		
MONTEZUMA (ZUM)					
LODI (LOD)					
WOODBIDGE (WOO)					
LIBERTY (LIB)					
MOUNTAIN HOUSE (MHU)					
ESCALON (ESL)					
RIPON (RIP)					
CALAVERAS CONSOLIDATED					
LATHROP MANTECA (LMD)					
CalFire (TCU)					
OES, XSJ, EOC, SQF, VNC, BEU, MMU					
<b>TOTAL:</b>	<b>14</b>	<b>0</b>	<b>5</b>	<b>23</b>	

**LEGEND**

- FIU callout - conducted by LPFD investigator
- FIU callout - NOT conducted by LPFD investigator
- In District investigation, not a county FIU callout

**San Joaquin County Joint Fire Investigation Unit**

Agency	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Escalon												
Ripon												
Lathrop-Manteca												
Farmington												
Linden-Peters									2			
Clements	1				1	1						
Woodbridge								1				
South County Fire Authority												
French Camp/Mountain House		1										
Liberty												
Mokelumne												
Collegetown												
Waterloo-Morada							1					
Thornton												
Montezuma												
Lodi												
Stockton				1								
Manteca												
<b>Total FIU Callouts</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>2</b>			

**January**

**Clements – Vehicle fire with fatality. Covered by Brandon Wright on-duty.**

**February**

**French Camp – Vehicle fire with fatality. Covered by R. Smart (Stockton Fire), P. Gonzales (Stockton Fire), and Bill Fisk (French Camp Fire).**

**March – None**

**April**

**Stockton – Structure fire with fatality. Covered by Bill Fisk (French Camp Fire).**

**May**

**Clements – Structure fire. Covered by Martin Garcia On Duty, Reserve Abby Ruegsegger, Tim Enright (Clements Fire), and George Wells (Waterloo Morada Fire).**

**June**

**Clements – Vegetation fire. Covered by Brandon Wright On Duty.**

**July**

**Waterloo Morada – Structure fire. Covered by Martin Garcia, Brandon Wright Off Duty, George Wells (Waterloo Morada Fire) and Josh Burke (Lathrop Manteca).**

**August**

**Woodbridge – Structure fire. Covered by Brandon Wright On Duty.**

**September**

**Linden-Peters Fire– Structure fire. Covered by Martin Garcia and Brandon Wright Off Duty.**

**Linden-Peters Fire– Vegetation fire. Covered by Martin Garcia On Duty and Brandon Wright Off Duty.**





September 19, 2023

RE: Senate Bill 415 (2015-2016), *California Voters Participation Rights Act*

To Mr. Noffsinger ,

This letter is intended as a courtesy reminder and to provide general information about Senate Bill 415 (SB 415), also known as the California Voters Participation Rights Act, codified under Elections Code §§ 14050-14057. This letter does not have the force and effect of law, regulation or rule and is distributed with the understanding that the San Joaquin County Registrar of Voters is not rendering legal advice. Your district is urged to review all aspects of Elections Code §§ 14050-14057 with your counsel.

Existing law generally requires all state, county, municipal, district, and school district elections be held on an established election date. Existing law also establishes certain even year dates for statewide elections and requires any state, county, municipal, district and school district election held on a statewide election date to be consolidated with that statewide election.

SB 415 was signed by Governor Brown in September 2015. SB 415 commenced on January 1, 2018. It requires districts to meet a threshold of voter participation in order to continue holding odd year elections without penalty. Your district could be impacted by this new legislation, since your district regularly schedules and holds elections during UDEL (Uniform District Election Law) elections held in November of each odd year.

SB 415 would prohibit a political subdivision from holding an election other than on a statewide election date if holding an election on a non-statewide election date has previously resulted in a significant decrease in voter turnout. A “significant decrease in voter turnout” is defined as 25% less than the average voter turnout within that political subdivision for the previous four statewide general elections. The new law (Elections Code § 14056) does not affect your ability to schedule and hold a special election during any established election date pursuant to Elections Code § 1000 or Elections Code § 1500.

When the San Joaquin County Registrar of Voters’ Office conducts an election for a jurisdiction such as your District, the election is almost always consolidated with other elections occurring on that same date. The costs for such elections are allocated proportionally among participating jurisdictions based on two key factors:



1. The number of registered voters within each jurisdiction, and
2. The number of entities participating in the given election

Typically, general district elections in odd-numbered years have higher proportional costs than statewide general elections in even-numbered years for cities, school districts, special districts, and other jurisdictions because the number of entities with elections during odd-numbered years is fewer, resulting in less cost-sharing.

If your district decides to eventually move from the odd-year UDEL elections to the even-year statewide general elections after completing an independent review, please read Elections Code § 10404 (special districts) and Elections Code § 10404.5 (school districts). These codes specify a resolution by your governing board which moves your election to the same day as the statewide general election, and must be submitted, scheduled, and heard by the San Joaquin County Board of Supervisors no later than 240 days prior to the date of the currently scheduled district election.

If it is determined after review that your district is included with those that must change to even year elections, Elections Code § 14052 allows “political subdivisions” to continue to hold UDEL odd-year elections after 2018 if they had adopted a plan to consolidate with the statewide general election schedule prior to the November 8, 2022, statewide general election.

Please feel free to contact our office at (209) 468-8945 or via email at: [candidates@sjgov.org](mailto:candidates@sjgov.org) if you have any questions or concerns.

Sincerely,

Olivia Hale  
San Joaquin County Registrar of Voters



# LINDEN – PETERS FIRE DISTRICT

17725 E. Hwy 26, Linden, CA 95236  
Phone: 209.887.3710 Fax: 209.887.2821  
[lpfd@sjgov.org](mailto:lpfd@sjgov.org)  
Kirk Noffsinger, Fire Chief

**Board Members**  
President: John E. Plotz  
Vice-President: Thomas G. Watkins  
Secretary: David Frison  
Member: Paul Castillou Jr.  
Member: Kenneth Watkins III

## Resolution No. 23-03

### RESOLUTION OF THE BOARD OF DIRECTORS OF THE LINDEN-PETERS FIRE PROTECTION DISTRICT ESTABLISHING EVEN YEARS FOR DISTRICT GENERAL ELECTIONS TO COINCIDE WITH STATEWIDE GENERAL ELECTIONS

**WHEREAS**, California Elections Code Section 10404, establishes a procedure whereby a special district may change the election date for its legislative body by adopting a resolution seeking approval of the change by the Board of Supervisors in the County of San Joaquin; and

**WHEREAS**, if this change in election date is approved, it is requested that the new election date for the Linden-Peters Fire Protection District Board of Directors be moved from the first Tuesday after the first Monday in November 2025 to the first Tuesday after the first Monday in November 2026 to coincide with the statewide general election; and

**WHEREAS**, if this change in election date is approved, it is further requested that the new election date for the Linden-Peters Fire Protection District Board of Directors be moved from the first Tuesday after the first Monday in November 2025 to the first Tuesday after the first Monday in November 2026 to coincide with the statewide general election; and

**WHEREAS**, Exhibit A to this resolution provides the names of the Directors and current terms which will be up for election in the Years 2025 and 2027 and the proposed new election dates; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE LINDEN-PETERS FIRE PROTECTION DISTRICT**, a public agency located in the county of San Joaquin, California, as follows:

1. The foregoing recitals are true and correct and the Board of Directors hereby declares its intent to adopt this resolution to consolidate the election date for the Directors of the Board with the date for the California General Election in November in even-numbered years pursuant to Elections Code 10404; and
2. The District will forward this resolution to the San Joaquin County Board of Supervisors explaining the rationale for the resolution and requesting formal approval of the change by the Board of Supervisors at a public meeting held within 60-days after submission and after the resolution has been posted in accordance with the law; and
3. That all dates and other procedures pertaining to such elections shall be consistent with the primary or general election with respect to nominations, notices, canvass of votes, certification of election, and all other procedural requirements of the Elections Code pertaining to the primary or general election, in compliance with Elections Code section 10404(b)(1); and

4. If consolidation of election is approved by the Board of Supervisors, the date of District elections will be moved from the first Tuesday after the first Monday in November 2025 to the first Tuesday after the first Monday in November 2026 and from the first Tuesday after the first Monday in November 2027 to the first Tuesday after the first Monday in November 2028 to coincide with the statewide general election; and
5. That this resolution shall take effect and be effective immediately, and shall be submitted to the San Joaquin County Board of Supervisors no later than 240 days prior to the date of the currently scheduled 2025 District election; and
6. The District Board also makes the following requests:
  - a. That the San Joaquin County Board of Supervisors notify all districts located in their county of the District's resolution to consolidate and request input from each district on the effect of consolidation.
  - b. That the san Joaquin County Board of Supervisors authorize and direct their elections officials to prepare and transmit to them impact analyses of the proposed consolidation, including reports on the cost-effectiveness of the proposed action.
  - c. That the San Joaquin County Board of Supervisors adopt a resolution to approve this Resolution within 60 days from the date of its submission and specify that henceforth, the District's Board elections shall occur regularly on the same date as statewide general elections occurring in even-numbered years, with the first such election occurring on November 3, 2026, unless they find that their ballot styles, voting equipment, or computer capacities are such that additional elections or materials cannot be handled.
  - d. That San Joaquin County issue public notices of the proceedings in which their resolution is to be considered for adoption, pursuant to Section 25151 of the Government Code.
  - e. That if they approve the Resolution, the San Joaquin County Board of Supervisors authorize and direct their election officials to deliver by mail at the District's expense, the payment of which is hereby authorized, notice to all voters of the District within their jurisdiction of said approval.

**PASSED AND ADOPTED at a meeting of the Board of Directors on this 5th Day of October, 2023, by the following vote:**

**AYES:**        ( )

**NOES:**        ( )

**ABSENT:** ( )

**ABSTAIN:** ( )

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**John E. Plotz**  
**President, Board of Directors**

**ATTEST:**

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**David Frison**  
**Secretary, Board of Directors**

**(OFFICIAL SEAL)**

Exhibit A  
Current and Proposed Election  
Dates

Director Name	Term	Current Term	Proposed Revised Term	Full Term
Paul Castillou Jr.	4 Years	Ends 2025	Ends 2026	Ends 2026
Kenneth Watkins III	4 Years	Ends 2025	Ends 2026	Ends 2026
David Frison	4 Years	Ends 2027	Ends 2028	Ends 2028
Vacant Position	4 Years	Ends 2027	Ends 2028	Ends 2028
Vacant Position	4 Years	Ends 2027	Ends 2028	Ends 2028