

LINDEN – PETERS FIRE DISTRICT

17725 E. Hwy 26, Linden, CA 95236 Phone: 209.887.3710 Fax: 209.887.2821 <u>lpfd@sjgov.org</u> Kirk Noffsinger, Fire Chief

Board Members President: John E. Plotz

President: John E. Plotz Vice-President: Thomas G. Watkins Secretary: David Frison Member: Paul Castillou Jr. Member: Kenneth Watkins III

AGENDA

BOARD OF DIRECTORS MEETING

7:00 P.M. Thursday, February 3, 2022

The Agenda for this regular meeting was posted in the lobby window of the Fire Station at least 72 hours prior to the meeting. Kirk Noffsinger – Fire Chief

- (I.) CALL TO ORDER
- (II.) ROLL CALL OF BOARD MEMBERS
 - John E. Plotz, Board President
 - Thomas G. Watkins Board Vice President
 - David Frison, Board Secretary
 - Paul Castillou Jr., Board Member
 - Kenneth Watkins III, Board Member
- (III.) PUBLIC COMMENT (Public comment/input is welcome. All comments/input are limited to three minutes per individual)
- (IV.) MINUTES
 - A. Discussion & Possible Action re: Regular Board Meeting Minutes – January 2022
- (V.) BOARD COMMITTEE REPORTS
 - A. Succession Planning Committee Report – Board Member Paul Castillou, Jr.
 - B. Finance Committee Report Vice President Thomas G. Watkins
- (VI.) FINANCIAL SUMMARY AND REPORT
 - A. Monthly Financial Current Events Summary for January 2022 – Fire Chief Kirk Noffsinger (Treasurer)
- (VII.) CONSENT AGENDA
 - A. Discussion & Possible Action re: Approval of the January 2022 Financial Report and Expenditures
- (VIII.) CURRENT EVENT SUMMARIES, REPORTS, AND/OR CORRESPONDENCE (Current Event Summaries are regarding activities of the Fire District and the status and progress relating thereto)

- A. Departmental Report (Fire Chief Kirk Noffsinger)
- B. Union Report (Union Representative)
- (IX.) UNFINISHED BUSINESS NONE

(Public comment/input is welcome before each agenda item of Unfinished and New Business. Individual comments are limited to three minutes per individual and must pertain to the specific agenda item.)

- (X.) NEW BUSINESS -
 - A. Discussion & Possible Action re: A Resolution to Authorize Participation in the San Joaquin Valley Air Pollution Control District Emergency Vehicle Replacement Grant Program
- (XI.) BOARD QUESTIONS AND COMMENTS
- (XII.) CLOSED SESSION NONE
- (XIII.) ADJOURNMENT

CURRENTLY THE NEXT SCHEDULED REGULAR BOARD MEETING

@ 7:00PM

Agenda Posted: January 31 @ or before 4:00 PM

SIGNED ORIGINAL ON FILE

DAVID FRISON, BOARD SECRETARY



LINDEN – PETERS FIRE DISTRICT

17725 E. Hwy 26, Linden, CA 95236 Phone: 209.887.3710 Fax: 209.887.2821 <u>lpfd@sjgov.org</u> Kirk Noffsinger, Fire Chief

Board Members

President: John E. Plotz Vice-President: Thomas G. Watkins Secretary: David Frison Member: Paul Castillou Jr. Member: Kenneth "Kenny" Watkins III

Minutes of Board Meeting Thursday, January 6, 2022

The meeting of the Linden–Peters Rural County Fire Protection District Board of Directors was called to order by Vice President Thomas Watkins at 7:00 PM. Members present: Secretary David Frison, Board Member Paul Castillou, Jr., and Board Member Kenny Watkins III. Members Absent: President John E. Plotz. L.P.F.D. on duty staff present: Fire Chief Kirk Noffsinger, Captain Jacob Reed, Lieutenant Rod Ruegsegger, Firefighter/Engineer Brandon Wright and Firefighter/Engineer Dylan Dennis. Absent – Administrative Assistant Lorena Coose

- (I.) Call to Order 7:00 PM
- (II.) Roll Taken Absent: President John E. Plotz

Meeting minutes were taken by Fire Chief Kirk Noffsinger.

- (III.) Public Comment None
- (IV.) Minutes:
 - A. Discussion & Possible Action re: Regular Board Meeting Minutes November 2021, December 2021 Meeting was canceled.
 Board Minutes approved on motion by K. Watkins III, and seconded by P. Castillou Jr. Motion passed with a vote of 4-0.
- (V.) Board Committee Reports
 - A. Succession Planning Committee Report Chief Noffsinger updated the board on the upcoming State Fire Training Chief Officer courses that will be presented next week by Chief Noffsinger. BM P. Castillou Jr. asked how many of our department's personnel would be attending. Chief Noffsinger informed the board that the total number would be passed on at the next meeting.
 - B. Finance Committee Report -Chief Noffsinger reported that the Finance Committee Meeting needed to be postponed until later in the month.
- (VI.) Financial Summary and Report
 - A. Monthly Financial, Current events summary for November and December 2021 -Presented by Fire Chief Kirk Noffsinger. Chief Noffsinger provided an update on the November and December 2021 Financials. Chief Noffsinger advised the board that all accounts were reconciled as of November 30, 2021 and that we did receive our first revenue check in December from the county for the sum of \$1,353,421.95. The District's financials are looking very good and there are no unforeseen financial impacts at this time. The board discussed a couple of the monthly bills with Chief Noffsinger.

- (VII.) Consent Agenda:
 - A. Discussion & Possible Action re: Approval of the November and December 2021 Monthly Financial Reports and expenditures. A motion to approve the financial reports was made by K. Watkins III and seconded by D. Frison. Motion passed with a vote of 4-0.
- (VIII.) Current Events Summaries, Reports, and/or Correspondence:

Current Events for the Linden-Peters Fire District months of November and December 2021 was presented by Fire Chief Kirk Noffsinger.

A. Departmental Report-Fire Chief Kirk Noffsinger:

Chief Noffsinger provided an update on the events and meetings held for the month of November and December 2021. Captain Reed provided the shift reports for both months and Chief Noffsinger provided the run report and final incident numbers for the year ending 2021.

Chief Noffsinger updated the board on the progress of the two FEMA grants. The Water Tender grant is completed and has been submitted. The regional portable radio grant will be submitted this month before the deadline. BM P. Castillou Jr. asked how many departments were included in the regional grant. Chief Noffsinger informed the board that there were about 7 to 9 departments involved in the grant for the portable radios. Secretary D. Frison made comments concerning the water tender grant and that we should have waited to purchase the new Type I that was approved at the November 2021 meeting. There was further conversation concerning the need to replace the water tender at all because it is still in good shape. There was no further discussion concerning the purchase of the Type I or the water tender.

- B. Union Report None
- (IX.) New Business None

It was noted by VP T. Watkins that the agenda had not been updated to put the "Unfinished Business" before the "New Business" on the agenda as agreed upon at the November 2021 meeting. Chief Noffsinger ensured the Board that this would be changed for the next meeting in February.

- (X.) Unfinished Business
 - A. Discussion & Possible Action re: ECO Greens Solutions LED Lighting Upgrade Project Presentation – Loan Amount \$26,771.14

As directed by the Board at the November meeting, Chief Noffsinger made contact with Woodbridge Fire to get input on their feelings about the ECO Green project. Chief Downy of Woodbridge had nothing but good things to say about the new lighting in his stations.

The Board discussed the project and felt that this would be a good thing to do for the department. A motion was made by K. Watkins III and second made by P. Castillou Jr. the motion passed 4–0.

B. Discussion & Possible Action re: Remote Public Meetings

The Board discussed this issue and directed Chief Noffsinger to get a bit more information concerning the need and what it will take to accomplish this. No motion No vote.

C. Discussion & Possible Action re: Destruction of Records

The Board reviewed the list of items to be destroyed and after a brief discussion a motion was made by D. Frison and seconded K. Watkins III to approve the list of items be destroyed. The motion passed 4-0

D. Discussion & Possible Action re: Information Technology Improvements in an amount not to exceed \$15,185.00

As requested by the Board at the November meeting, Chief Noffsinger had a Staff Report created to give the board members a better idea of the IT needs for the department. The staff report was discussed by the Board and Chief Noffsinger. A motion was made by P. Castillou Jr. that the district approve the project, a second was made by K. Watkins III, a vote was taken and the motion passed with a 4-0 vote.

- (XI.) Board Questions and Comments None
- (XII.) Closed Session None
- (XIII.) Adjournment: Motion made by D. Frison and seconded by P. Castillou Jr. to adjourn the meeting. Vote in favor 4-0. Motion carried and so ordered at 8:00 pm.

Absent

John E. Plotz, President

Thomas G. Watkins, Vice President

David Frison, Secretary

Paul Castillou, Jr., Member

Kenneth "Kenny" Watkins III

	Jan 31, 22
ASSETS	
Current Assets	
Checking/Savings	
101 · F&M Checking- General	121,465.36
102 · F&M Zone 1 Fund	144,535.54
104 · F&M- Capital Outlay	1853604.55
106 · F&M- Benefits Reserve Fund	30,051.21
123 · F&M Equipment Replacement F	311,650.88
124 · F&M CD	101,831.75
Total Checking/Savings	2563139.29
Total Current Assets	2563139.29
TOTAL ASSETS	2563139.29
LIABILITIES & EQUITY	0.00

	Jan 22
Fire Recovery USA, LLC Trust Acco	230.40
Hosted Training Attendee	3,500.00
Hyponex	917.00
Linden County W.D.	163.21
San Joaquin County	199,467.50
State of California	108,359.29
TOTAL	312,637.40

Linden-Peters Rural County Fire Protection District Expenses by Vendor Summary January 2022

	Jan 22
Albert Paper Company	748.65
ALLSTAR Fire Equipment Inc.	2,394.18
Appliance Distributors	400.00
Blue Cross of California	87.30
Brandon K. Wright	159.00
Butte Therapy Systems	52.50
California Waste Recovery Systems	331.02
Card Services	143.60
Cintas	234.80
Clutch & Brake Xchange, Inc.	307.57
Comcast	433.80
E.F. Kludt & Sons	989.77
Engineered Fire Systems, Inc.	200.00
FDAC/FASIS	47,504.00
Frontier Communications	101.55
Jim Avansino	908.01
Joint Radio Users Group	1,243.59
Ken Snyder Jr.	232.94
Kirk Noffsinger	75.00
Lee Owning Jr.	908.01
Life Assist	206.05
Linden County Water District	393.51
Overhead Door Co.	498.00
Pacific Gas & Electric	1,219.17
PERS Health Benefits Division	25,717.57
Plus IT, Inc.	54.65
Premier Access Dental	3,378.78
Public Employees' Retirement System	31,583.43
San Joaquin County Mosquito & Vector C.D.	8.84
Small Business Benefit Plan Trust	237.10
State Board Of Equalization	424.00
Vic Solari	908.01
Zylstra Auto & Hardware	59.29
TOTAL	122,143.69

10:10 AM **02/02/22** Cash Basis

	Jul '21 - Jun 22	Budget	\$ Over Budget
Ordinary Income/Expense			
Income			
410-1 · Property Tax See- Z1	7,781.90	14,016.25	-6,234.35
410 · Property Tax Current Secured	1,376,231.97	2,588,767.76	-1,212,535.79
415-1 · Property Tax Unsecured - Z1	732.12	711.01	21.11
415 · Property Tax Curr Unsecured	127,308.47	127,447.37	-138.90
420-1 · SB813 - Z1	328.70	475.79	-147.09
420 · SB813 Supplemental	57,595.94	84,226.84	-26,630.90
425-1 · Prior Tax - ZZ1	18.95	0.60	18.35
425 · Prior Years	3,355.44	104.07	3,251.37
440-1 · Interest Income-48901 SJC Acct	356.00	1,956.09	-1,600.09
450-1 · Interest - Z1	34.33	57.70	-23.37
450-2 · Interest - Benefits Reserve	7.57	13.45	-5.88
450-4 · Interest - General Fund	363.74	730.92	-367.18
450-5 · Interest -Equpment Replace F	73.45	65.15	8.30
450 · Interest - Checking	3.15	2.07	1.08
460-1 · State - Hmownrs Prop Tax	15.70	88.79	-73.09
460 · State - Hmownrs Prop Tax Relief	2,729.46	15,985.45	-13,255.99
462 · Grant Income	45,478.00	0.00	45,478.00
465 · Fire Prevention Service	4,286.00	14,176.77	-9,890.77
475 · Strike Team Reimbursement	342,700.30	0.00	342,700.30
476 · Hosted Training	3,500.00		
480 · LCWD Fuel Reimbursement	2,450.53	3,308.69	-858.16
492-3 · Service Fees	3,303.84	3,282.02	21.82
495 · Miscellaneous	345.34	2,500.00	-2,154.66
Total Income	1,979,000.90	2,857,916.79	-878,915.89
Expense			
500 · Personnel			
510 · Salaries - Regular	703,977.25	1,180,000.00	-476,022.75

10:10 AM 02/02/22

Cash Basis

	Jul '21 - Jun 22	Budget	\$ Over Budget
512 · Salaries - Overtime	92,776.10	90,000.00	2,776.10
513 · Salaries - FLSA	16,373.79	29,000.00	-12,626.21
514 · Salaries - Strike Team Overtime	211,319.97	0.00	211,319.97
515 · Salaries - Extra Help	0.00	22,000.00	-22,000.00
517 · Salaries - Holiday	70,447.68	68,000.00	2,447.68
518 · Salaries - Volunteers	3,135.00	9,000.00	-5,865.00
519 · Educational Incentive	5,354.24	9,000.00	-3,645.76
521 · Retirement	398,879.99	273,000.00	125,879.99
525 · Social Security	194.37	2,000.00	-1,805.63
527 · Social Security - Medicare	14,505.66	20,000.00	-5,494.34
530 · Insurance- Medical	154,208.56	240,000.00	-85,791.44
531 · Insurance- Medical (retirees)	35,861.25	60,000.00	-24,138.75
532 · Insurance- Dental	6,371.97	15,000.00	-8,628.03
533 · Insurance - Vision	1,131.38	2,500.00	-1,368.62
534 · Insurance -Life	598.35	1,000.00	-401.65
535 · Insurance- Worker's comp	71,256.00	125,000.00	-53,744.00
536 · Director's Fees	2,875.00	6,000.00	-3,125.00
Total 500 · Personnel	1,789,266.56	2,151,500.00	-362,233.44
540 · Vehicle & Equipment			
542 · Fuel, Lube, & Oil	15,683.96	22,000.00	-6,316.04
543 · Tires	1,094.02	1,500.00	-405.98
544 · Parts/Supplies	2,715.56	9,000.00	-6,284.44
545 · Maintenance & Repair	9,046.93	20,000.00	-10,953.07
547 · Radios	555.91	15,000.00	-14,444.09
549 · SCBA	0.00	1,000.00	-1,000.00
550-4 · Small Tools & Equipment	835.93	16,300.00	-15,464.07
551 · Medical equip, supplies, oxygen	2,241.75	5,000.00	-2,758.25
552 Ladder Purchase/ Maintenance	0.00	800.00	-800.00

10:10 AM **02/02/22** Cash Basis

	Jul '21 - Jun 22	Budget	\$ Over Budget
Total 540 · Vehicle & Equipment	32,174.06	90,600.00	-58,425.94
560 · Buildings & Grounds			
564 · Furniture	3,796.00	10,000.00	-6,204.00
580 · Maintenance & Repair	11,070.89	12,000.00	-929.11
	44,000,00	00.000.00	
Total 560 · Buildings & Grounds	14,866.89	22,000.00	-7,133.11
600 · Supplies			
600-1 · Grant Expense-Supplies	292.20	10,000.00	-9,707.80
602 · Computer Hardware & Software	5,441.35	15,000.00	-9,558.65
606 · Office supplies	1,919.90	8,000.00	-6,080.10
607 · Postage	140.57	500.00	-359.43
608 · Station Supplies	3,926.39	10,000.00	-6,073.61
613 · Clothing-uniforms	0.00	3,000.00	-3,000.00
616 · Clothing- Safety	1,815.23	14,000.00	-12,184.77
625 · Utilities- Electric/ Gas	10,159.25	18,000.00	-7,840.75
626 · Utilities- Water	2,137.42	4,200.00	-2,062.58
627 · Utilities- Cable TV	1,246.92	2,400.00	-1,153.08
630 · Utilities - Telephone/Cell/CAD	4,268.11	4,600.00	-331.89
631 · Utilities - Garbage	2,144.10	3,600.00	-1,455.90
635 · Fire Fighting Foam	0.00	3,000.00	-3,000.00
Total 600 · Supplies	33,491.44	96,300.00	-62,808.56
650 · Services			
652 · Insurance/ Casul/ Eq/Bond	6,956.00	25,000.00	-18,044.00
655 · Annual Audit	4,000.00	17,000.00	-13,000.00
656 · S.J. Co. Tax Admin Chg	23,047.50	40,000.00	-16,952.50
657 · Dispatching	11,180.09	16,500.00	-5,319.91
658 · Computer Support	1,824.65	5,000.00	-3,175.35
665 · Physical Exams	304.00	3,300.00	-2,996.00

10:10 AM **02/02/22** Cash Basis

	Jul '21 - Jun 22	Budget	\$ Over Budget
667 · Fire Prevention Bureau	1,599.96	3,500.00	-1,900.04
670 · Assoc. Memberships	475.00	4,000.00	-3,525.00
675 · Training	1,202.85	12,000.00	-10,797.15
677 · Consultant Services	0.00	3,000.00	-3,000.00
678 · Attorney Fee's	0.00	5,000.00	-5,000.00
690 · Services Contingencies	352.77	5,000.00	-4,647.23
691 · Bank Fees	409.45	1,000.00	-590.55
Total 650 · Services	51,352.27	140,300.00	-88,947.73
695 · Zone 1			
696 · Hydrant Rental	665.00	1,200.00	-535.00
697 · Fire Hose and Appliances	0.00	7,000.00	-7,000.00
698 · S.J. Co. Tax Admin Chg	132.50	300.00	-167.50
699 · Fire Hydrant Purchase	0.00	7,000.00	-7,000.00
Total 695 · Zone 1	797.50	15,500.00	-14,702.50
Total Expense	1,921,948.72	2,516,200.00	-594,251.28
Net Ordinary Income	57,052.18	341,716.79	-284,664.61
Net Income	57,052.18	341,716.79	-284,664.61

10:12 AM **02/02/22** Cash Basis

Linden-Peters Rural County Fire Protection District FY 21-22 vs FY 20-21 Profit & Loss Prev Year Comparison

July 2021 through January 2022

	Jul '21 - Jan	Jul '20 - Jan	\$ Change	% Change
Ordinary Income/Expense				
Income				
410-1 · Property Tax See- Z1	7,781.90	7,438.20	343.70	4.6%
410 · Property Tax Current Secured	1,376,231.97	1,370,762.06	5,469.91	0.4%
415-1 · Property Tax Unsecured - Z1	732.12	711.01	21.11	3.0%
415 · Property Tax Curr Unsecured	127,308.47	124,338.90	2,969.57	2.4%
420-1 · SB813 - Z1	328.70	271.64	57.06	21.0%
420 · SB813 Supplemental	57,595.94	46,314.70	11,281.24	24.4%
425-1 · Prior Tax - ZZ1	18.95	0.60	18.35	3,058.3%
425 · Prior Years	3,355.44	101.53	3,253.91	3,204.9%
440-1 · Interest Income-48901 SJC Acct	356.00	1,760.09	-1,404.09	-79.8%
450-1 · Interest - Z1	34.33	45.34	-11.01	-24.3%
450-2 · Interest - Benefits Reserve	7.57	10.59	-3.02	-28.5%
450-4 · Interest - General Fund	363.74	559.78	-196.04	-35.0%
450-5 · Interest -Equpment Replace F	73.45	49.95	23.50	47.1%
450 · Interest - Checking	3.15	1.54	1.61	104.6%
460-1 · State - Hmownrs Prop Tax	15.70	52.23	-36.53	-69.9%
460 · State - Hmownrs Prop Tax Relief	2,729.46	9,173.86	-6,444.40	-70.3%
462 · Grant Income	45,478.00	4,300.00	41,178.00	957.6%
465 · Fire Prevention Service	4,286.00	5,033.77	-747.77	-14.9%
475 · Strike Team Reimbursement	342,700.30	26,727.85	315,972.45	1,182.2%
476 · Hosted Training	3,500.00	0.00	3,500.00	100.0%
480 · LCWD Fuel Reimbursement	2,450.53	2,093.83	356.70	17.0%
492-3 · Service Fees	3,303.84	2,696.80	607.04	22.5%
495 · Miscellaneous	345.34	45,113.50	-44,768.16	-99.2%
Total Income	1,979,000.90	1,647,557.77	331,443.13	20.1%
Expense				
500 · Personnel				
510 · Salaries - Regular	660,060.49	649,503.41	10,557.08	1.6%

10:12 AM

02/02/22 Cash Basis

Linden-Peters Rural County Fire Protection District FY 21-22 vs FY 20-21 Profit & Loss Prev Year Comparison July 2021 through January 2022

	Jul '21 - Jan	Jul '20 - Jan	\$ Change	% Change
512 · Salaries - Overtime	72,764.32	36,952.17	35,812.15	96.9%
513 · Salaries - FLSA	15,350.07	15,057.00	293.07	2.0%
514 · Salaries - Strike Team Overtime	211,319.97	195,793.00	15,526.97	7.9%
515 · Salaries - Extra Help	0.00	11,595.00	-11,595.00	-100.0%
517 · Salaries - Holiday	70,447.68	66,022.68	4,425.00	6.7%
518 · Salaries - Volunteers	3,135.00	4,470.00	-1,335.00	-29.9%
519 · Educational Incentive	5,019.60	5,019.60	0.00	0.0%
521 · Retirement	389,654.53	335,066.68	54,587.85	16.3%
525 · Social Security	194.37	1,118.79	-924.42	-82.6%
527 · Social Security - Medicare	13,663.57	13,082.76	580.81	4.4%
530 · Insurance- Medical	131,974.36	123,309.16	8,665.20	7.0%
531 · Insurance- Medical (retirees)	31,996.85	30,760.53	1,236.32	4.0%
532 · Insurance- Dental	6,712.83	7,514.16	-801.33	-10.7%
533 · Insurance - Vision	1,164.40	1,253.34	-88.94	-7.1%
534 · Insurance -Life	598.35	602.85	-4.50	-0.8%
535 · Insurance- Worker's comp	71,256.00	86,628.00	-15,372.00	-17.7%
536 · Director's Fees	2,475.00	2,650.00	-175.00	-6.6%
Total 500 · Personnel	1,687,787.39	1,586,399.13	101,388.26	6.49
540 · Vehicle & Equipment				
542 · Fuel, Lube, & Oil	15,612.88	11,242.69	4,370.19	38.9%
543 · Tires	1,094.02	5,288.35	-4,194.33	-79.3%
544 · Parts/Supplies	2,648.75	8,792.76	-6,144.01	-69.9%
545 · Maintenance & Repair	9,046.93	16,842.41	-7,795.48	-46.3%
547 · Radios	555.91	8,606.91	-8,051.00	-93.5%
549 · SCBA	0.00	150.00	-150.00	-100.0%
550-4 · Small Tools & Equipment	835.93	1,963.46	-1,127.53	-57.4%
551 · Medical equip, supplies, oxygen	2,241.75	480.46	1,761.29	366.6%
Total 540 · Vehicle & Equipment	32,036.17	53,367.04	-21,330.87	-40.0%

10:12 AM 02/02/22

Cash Basis

Linden-Peters Rural County Fire Protection District FY 21-22 vs FY 20-21 Profit & Loss Prev Year Comparison

July 2021 through January 2022

	Jul '21 - Jan	Jul '20 - Jan	\$ Change	% Change
560 · Buildings & Grounds				
564 · Furniture	3,796.00	440.70	3,355.30	761.4%
580 · Maintenance & Repair	10,990.89	1,095.34	9,895.55	903.4%
Total 560 · Buildings & Grounds	14,786.89	1,536.04	13,250.85	862.7%
600 · Supplies				
600-1 · Grant Expense-Supplies	292.20	0.00	292.20	100.0%
602 · Computer Hardware & Software	5,441.35	6,104.84	-663.49	-10.9%
606 · Office supplies	1,892.97	1,512.21	380.76	25.2%
607 · Postage	138.41	187.05	-48.64	-26.0%
608 · Station Supplies	3,776.24	2,945.75	830.49	28.2%
612 · Towel Service & Chemicals	0.00	1,478.80	-1,478.80	-100.0%
616 · Clothing- Safety	1,815.23	782.62	1,032.61	131.9%
625 · Utilities- Electric/ Gas	10,159.25	10,004.29	154.96	1.6%
626 · Utilities- Water	2,137.42	2,128.80	8.62	0.4%
627 · Utilities- Cable TV	1,246.92	1,098.86	148.06	13.5%
630 · Utilities - Telephone/Cell/CAD	4,003.06	3,551.62	451.44	12.7%
631 · Utilities - Garbage	2,144.10	2,113.92	30.18	1.4%
Total 600 · Supplies	33,047.15	31,908.76	1,138.39	3.6%
650 · Services				
652 · Insurance/ Casul/ Eq/Bond	6,956.00	0.00	6,956.00	100.0%
655 · Annual Audit	4,000.00	1,350.00	2,650.00	196.3%
656 · S.J. Co. Tax Admin Chg	23,047.50	20,030.50	3,017.00	15.1%
657 · Dispatching	9,856.78	7,984.33	1,872.45	23.5%
658 · Computer Support	1,824.65	7,301.19	-5,476.54	-75.0%
665 · Physical Exams	304.00	4,221.75	-3,917.75	-92.8%
667 · Fire Prevention Bureau	1,549.96	150.00	1,399.96	933.3%
670 · Assoc. Memberships	475.00	350.00	125.00	35.7%
675 · Training	1,202.85	2,027.89	-825.04	-40.7%

Page 3

10:12 AM
02/02/22

Linden-Peters Rural County Fire Protection District FY 21-22 vs FY 20-21 Profit & Loss Prev Year Comparison

Cash Basis

July 2021 through January 2022

	Jul '21 - Jan	Jul '20 - Jan	\$ Change	% Change
678 · Attorney Fee's	0.00	307.50	-307.50	-100.0%
690 · Services Contingencies	352.77	6,345.34	-5,992.57	-94.4%
691 · Bank Fees	409.45	500.40	-90.95	-18.2%
Total 650 · Services	49,978.96	50,568.90	-589.94	-1.2%
695 · Zone 1				
696 · Hydrant Rental	665.00	665.00	0.00	0.0%
697 · Fire Hose and Appliances	0.00	2,070.09	-2,070.09	-100.0%
698 · S.J. Co. Tax Admin Chg	132.50	114.00	18.50	16.2%
Total 695 · Zone 1	797.50	2,849.09	-2,051.59	-72.0%
Total Expense	1,818,434.06	1,726,628.96	91,805.10	5.3%
Net Ordinary Income	160,566.84	-79,071.19	239,638.03	303.1%
Net Income	160,566.84	-79,071.19	239,638.03	303.1%

LINDEN F R PETERS

LINDEN – PETERS FIRE DISTRICT

17725 E. Hwy 26, Linden, CA 95236 Phone: 209.887.3710 Fax: 209.887.2821 lpfd@sjgov.org

Kirk Noffsinger, Fire Chief

Board Members President: John E. Plotz Vice-President: Thomas G. Watkins Secretary: Duane R. Brown Member: David Frison Member: Paul Castillou Jr.

LINDEN – PETERS FIRE DEPARTMENT MONTHLY BOARD REPORT

February 3, 2022

FINANCIAL SUMMARY AND REPORT:

For the month ending January 31, 2022

- Accounts Balance Sheet (See attached)
- Income for the Month (See attached)
- Bills Paid Listing (See attached)
- Budget Report (See attached)
- Budget Comparison Prev. Year (See attached)
- All Accounts Balanced as of December 31, 2022.

CURRENT EVENT SUMMARIES, REPORTS, AND/OR CORRESPONDENCE:

- <u>Meetings for the month</u>
 - 01/04 FDAC Education Committee Meeting
 - 01/06 LPE Board Meeting
 - 01/18 LPE Finance Committee Meeting
 - 01/19 JRUG Meeting
 - 1/20 STEAC FESHE Subcommittee Meeting
 - 1/25 FDAC Education Committee Meeting
- <u>Correspondence/Events</u>:
 - 12/9 Linden Cemetery Association Thank you Letter
- Current Projects/Updates: None

<u>A SHIFT PERSONNEL</u>: Captain J. Reed / Lieutenant R. Ruegsegger / Firefighter Engineer B. Wright / Firefighter Engineer D. Dennis

Activities for the Month

- Responded to 18 calls for service
- Placed new log books for engines in service
- Backflow device repaired and passed testing
- Reported that WT-52 has a bad alternator
- Ordered medical supplies from Life Assist

- Placed new battery-operated light equipment on E-51 and E-52
- Reported that Hi-Tech serviced all in service extrication equipment excluding the equipment on the OES Rig
- Shipped the BK radio to 49er Communications to be prepared

<u>B SHIFT PERSONNEL</u>: Captain B. Ruegsegger / Lieutenant K. Dahlenburg / Firefighter/Engineer M. Garcia / Firefighter J. Davis

Activities for the Month

- Responded to 17 calls for service
- Repaired Kussmaul plug end on E-51 drop power cord

<u>C SHIFT PERSONNEL</u>: Captain M. Mojalli / Lieutenant J. Goins, Firefighter/Engineer T. Watson / Firefighter/Engineer M. Verdon

Activities for the Month

- Responded to 15 calls for service
- Reported that the Liberty Air Trailer passed all inspections
- Repaired the E-52 running light
- Reported that Hi-Tech repaired the aux pump on E-53

DEPARTMENT FIRE PREVENTION REPORT:

- Projects: Bellota Sub Station Power Storage Project, and LCWD Water Tank Storage Project.
- Project Completed: None

ON DUTY TRAINING:

Fire Scene Ops:	Multi-Story Fire Operations/Forcible Entry
EMS:	Abdominal Trauma Basic
LPE Policy:	Multiple Lexipol Policy/Procedure Review
SJCEMS Policy:	#5584 Abdominal Trauma
Safety:	Aerosol Transmissible Disease
Pre-Incident Plan:	Scotts Hyponex

Outside Training:

- 1/10-1/14 J. Reed & R. Ruegsegger attended Chief Officer 3A & 3B
- 1/10-1/13 B. Wright attended PC 832
- 1/24-1/28 D. Dennis attended Company Officer 2A

FIRE VOLUNTEERS, FIRE CADETS, AND VOLUNTEER FIREFIGHTERS ASSOCIATON

Association Activities: Rib Feed 2021 - \$23,475.06; Rib Feed 2019 - \$17,652.69; Rib Feed 2018 - \$15,805.70 Correspondence: None Memorial Donations: Donations 2021-\$23,130.00; Donations 2022 - \$6,005.00 Donations made by the Association: None

INCIDENT AND COVERAGE REPORT:

LINDEN - PETERS FIRE DISTRICT				MONTH - YEAR:	Jan-22
INCIDENT TYPE	NO.	POSTED	CANCELED	PAID STAFF	
STRUCTURE FIRE	3		1	102 B. RUEGSEGGER	1
VEGETATION FIRE	1		_	106 M. MOJALLI	8
VEHICLE FIRE	1			108 J. REED	1
FIRE OTHER	2		1	105 J. GOINS	
EMS CALL	32	6	4	107 K. DAHLENBURG	
MVA	6			110 R. RUEGSEGGER	4
RESCUE CALL	Ŭ			111 T. WATSON	2
HAZARDOUS CONDITION				118 M. GARCIA	2
SERVICE CALL (NON EMERGENCY)	2			119 M. VERDON	1
GOOD INTENT CALLS	2			120 B. WRIGHT	1
	1				
	1			122 D. DENNIS	2
WEATHER / DISASTER	2	1	1	123 J. DAVIS	
SPECIAL INCIDENTS/OTHER	-	1	1		
TOTAL FOR THE MONTH: TOTAL FOR THE YEAR:	50 50			TOTAL: VOLUNTEER STAFF	20 STA COV.
PREVIOUS YEAR COMPARISON		Diff	%	117 G. SCHAEDE (VFF)	14
MONTH:	60	-10	-20%	166 A. RUEGSEGGER (VPF)	6
YEAR:	60	-10	-20%		
DAY CALLS (8AM - 5PM):	24			TOTAL:	20
NIGHT CALLS (5PM - 8AM):	26				
CALLS PER SHIFT					
A:	18				
B:	10				
C:					
	15				
		UTOMATIC			
	GIVEN	POSTED	CANCELED	ELED RECEIVED	
WATERLOO MORADA (WMR)	4	TOSTED	2	6	
MOKELUMNE (MKE)	1		2	6	
CLEMENTS (CLE)	1			1	
FARMINGTON (FAR)				1	
			-		
MONTEZUMA (ZUM)					
WOODBRIDGE (WOO)					
MOUTAIN HOUSE (MHU)					
ESCALON (ESL)					
RIPON (RIP)					
CALAVERAS CONSOLIDATED				1	
LATHROP MANTECA (LMD)					
CalFire (TCU)					
OES, XSJ, EOC, SQF, VNC, BEU, MMU					
TOTAL:	5	0	2	14	

San Joaquin County Joint Fire Investigation Unit 2022 Linden-Peters Fire Investigator Activity

Fire Investigators – FF/ENG Martin Garcia and FF/ENG Brandon Wright JAN MAR APR MAY JUN JUL NOV DEC Agency FEB AUG SEP ОСТ Escalon Ripon Lathrop-Manteca Farmington Linden-Peters Clements Woodbridge South County Fire Authority French Camp/Mountain House Liberty Mokelumne Collegeville Waterloo-Morada Thornton Montezuma Lodi Stockton Manteca Total FIU Callouts

*Black = FIU callout attended to by an LPFD investigator

*Green = FIU callout NOT attended to by an LPFD investigator

***Red** = In District investigation, not a county FIU callout

JANUARY – To Be Provided at the Meeting.

LINDEN CEMETERY ASSOCIATION

P.O. Box 36 Linden, CA 95236 5090 Cady Street, Linden, CA 95236

December 9, 2021

Directors of the Linden Fire Department:

The Linden Cemetery Association would like to thank you for allowing us to hold our meetings in your meeting room.

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Thank you.

Frank 200 Beneditte

Frank DeBenedetti President

Linden-releis rite ritection district (Lrid) rebruary 2022 doard Meeting	Linden-Peters Fire Protection District (LPFD) February 2022 Board Meeting	Item X A
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Subject: Participation in the SJVAPCD Vehicle Replacement Grant Program

Page 1 of 1

ACTION ITEM: A RESOLUTION OF THE BOARD OF THE LINDEN-PETERS FIRE DEPARTMENT TO AUTHORIZE PARTICIPATION IN THE SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICT (SJVAPCD) EMERGENCY VEHICLE REPLACEMENT GRANT PROGRAM

LEAD STAFF:

KIRK NOFFSINGER CHIEF

DISCUSSION:

The San Joaquin Valley Air Pollution Control District (SJVAPCD) has funds availab for their Emergency Vehicle Replacement Grant Program. The purpose of the Emergency Vehicle Replacement Grant Program is to assist the SJVAPCD in attaining Federal and State air quality standards. The Emergency Vehicle Replacement Program requires grantees to provide a 20% project match. The District has a Water Tender that needs to be replaced and plans to apply for the Emergency Vehicle Replacement Grant Program.

ACTION:

Staff requests that the Board approve a resolution to authorize participation in the San Joaquin Valley Air Pllution Control District Emergency Vehicle Replacement Grant Program.



LINDEN – PETERS FIRE DISTRICT

17725 E. Hwy 26, Linden, CA 95236 Phone: 209.887.3710 Fax: 209.887.2821 lpfd@sjgov.org Kirk Noffsinger, Fire Chief Board Members President: John E. Plotz Vice-President: Thomas G. Watkins Secretary: David Frison Member: Paul Castillou Jr. Member: Kenneth Watkins III

RESOLUTION NO. 22-01

A RESOLUTION OF THE BOARD OF THE LINDEN-PETERS FIRE DEPARTMENT TO AUTHORIZE PARTICIPATION IN THE SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICT EMERGENCY VEHICLE REPLACEMENT GRANT PROGRAM

WHEREAS, funds have been appropriated to the San Joaquin Valley Air Pollution Control District (SJVAPCD) for the Emergency Vehicle Replacement Program. The purpose of the Emergency Vehicle Replacement Program is to assist the SJVAPCD in attaining Federal and State air quality standards; and

WHEREAS, this program will provide funding to assist in the replacement of existing in-use emergency vehicles with new reduced-emission vehicles; and,

WHEREAS, replacing the District's Water Tender will assist the SJVAPCD in attaining Federal State

air quality standards, and,

WHEREAS, the District will provide 20% of the cost of the Water Tender as a project match.

NOW, THEREFORE, BE IT RESOLVED that the Board of the Linden-Peters Fire Department

authorizes the District to enter into a contract with SJVAPCD.

BE IT ALSO RESOLVED that Kirk Noffsinger, Fire Chief of the Linden-Peters Fire Department, is

hereby authorized and empowered to execute in the name of the Linden-Peters Fire Department all necessary

documents to implement and carry out the purpose of this resolution.

PASSED AND ADOPTED at a meeting of the Board of Directors on this 3rd Day of February, 2022, by the following vote:

- **AYES:** ()
- NOES: ()
- ABSENT: ()

ABSTAIN: ()

John E. Plotz President, Board of Directors

ATTEST:

David Frison Secretary, Board of Directors

(OFFICIAL SEAL)