



LINDEN – PETERS FIRE DISTRICT

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Kirk Noffsinger, Fire Chief

Board Members

President: John E. Plotz
Vice-President: Thomas G. Watkins
Secretary: David Frison
Member: Paul Castellou Jr.
Member: Kenneth Watkins III

AGENDA

BOARD OF DIRECTORS MEETING

7:00 P.M. Thursday, November 5, 2020

The Agenda for this regular meeting was posted in the lobby window of the Fire Station at least 72 hours prior to the meeting. Kirk Noffsinger – Fire Chief

- (I.) CALL TO ORDER
- (II.) ROLL CALL OF BOARD MEMBERS
 - John E. Plotz, Board President
 - Thomas G. Watkins Board Vice President
 - David Frison, Board Secretary
 - Paul Castellou Jr., Board Member
 - Kenneth Watkins III, Board Member
- (III.) PUBLIC COMMENT - (Public comment/input is welcome. All comments/input are limited to three minutes per individual)
- (IV.) MINUTES
 - A. Discussion & Possible Action re: Regular Board Meeting Minutes – Oct 2020
- (V.) FINANCIAL SUMMARY AND REPORT
 - A. Monthly Financial Current Events Summary for Oct 2020 – Fire Chief Kirk Noffsinger (Treasurer)
 - B. Finance Committee Report – Board Vice President Thomas G. Watkins and Board Secretary David Frison
- (VI.) CONSENT AGENDA
 - A. Discussion & Possible Action re: Approval of the Oct 2020 Monthly Financial Report and expenditures.
- (VII.) CURRENT EVENT SUMMARIES, REPORTS, AND/OR CORRESPONDENCE - (Current Event Summaries are regarding activities of the Fire District and the status and progress relating thereto)
 - A. Departmental Report – (Fire Chief Kirk Noffsinger)
 - B. Union Report – (Union Representative)
- (VIII.) NEW BUSINESS - (Public comment/input is welcome before each agenda item of New and Unfinished Business. Individual comments are limited to three minutes per individual and must pertain to the specific agenda item.)
 - A. Discussion & Possible Action re: F&M Bank CalPERS Pension Board Presentation
- (IX.) UNFINISHED BUSINESS - NONE

- (X.) BOARD QUESTIONS AND COMMENTS
- (XI.) CLOSED SESSION – NONE
- (XII.) ADJOURNMENT

CURRENTLY THE NEXT SCHEDULED REGULAR BOARD MEETING

December 3 @ 7:00PM

Agenda Posted: November 2 @ or before 4:00 PM

SIGNED ORIGINAL ON FILE
DAVID FRISON, BOARD SECRETARY