

## LINDEN - PETERS FIRE DISTRICT

17725 E. Hwy 26, Linden, CA 95236 Phone: 209.887.3710 Fax: 209.887.2821

lpfd@sjgov.org

Kirk Noffsinger, Fire Chief

**Board Members** 

President: John E. Plotz

Vice-President: Thomas G. Watkins

Secretary: David Frison Member: Paul Castillou Jr. Member: Kenneth Watkins III

## **AGENDA**

## **BOARD OF DIRECTORS MEETING**

7:00 P.M. Thursday, March 5, 2020

The Agenda for this regular meeting was posted in the lobby window of the Fire Station at least 72 hours prior to the meeting. Kirk Noffsinger – Fire Chief

- (I.) CALL TO ORDER
- (II.) ROLL CALL OF BOARD MEMBERS
  - John E. Plotz, Board President
  - Thomas G. Watkins Board Vice President
  - David Frison, Board Secretary
  - Paul Castillou Jr., Board Member
  - Kenneth Watkins III, Board Member
- (III.) PUBLIC COMMENT (Public comment/input is welcome. All comments/input are limited to three minutes per individual)
- (IV.) MINUTES
  - A. Discussion & Possible Action re: Regular Board Meeting Minutes – February 2020
- (V.) FINANCIAL SUMMARY AND REPORT
  - A. Monthly Financial Current Events Summary for February 2020 – Fire Chief Kirk Noffsinger (Treasurer)
  - B. Finance Committee Meeting Update Board Secretary Dave Frison
  - C. Succession Planning Meeting Update Board Member Paul Castillou Jr.
- (VI.) CONSENT AGENDA
  - A. Discussion & Possible Action re: Approval of the February 2020 Monthly Financial Report and Expenditures.
- (VII.) CURRENT EVENT SUMMARIES,
  REPORTS, AND/OR CORRESPONDENCE (Current Event Summaries are regarding activities of the Fire
  District and the status and progress relating thereto)
  - A. Departmental Report (Fire Chief Kirk Noffsinger)
  - B. Union Report (Union Representative)
- (VIII.) NEW BUSINESS (Public comment/input is welcome before each agenda item of New and Unfinished Business.

Individual comments are limited to three minutes per individual and must pertain to the specific agenda item.)

- A. Discussion & Possible Action re: Approval to enter into an Agreement with Lexipol for Policy Updates in a total amount not to exceed \$6,034.00
- B. Discussion & Possible Action re: Approval of revised Volunteer Policy
- C. Discussion & Possible Action re: Approval of Participation in San Joaquin County Special Teams
- D. Discussion & Possible Action re: Reschedule April Board Meeting
- (IX.) UNFINISHED BUSINESS NONE
- (X.) BOARD QUESTIONS AND COMMENTS
- (XI.) CLOSED SESSION NONE
- (XII.) ADJOURNMENT

## THE NEXT SCHEDULED REGULAR BOARD MEETING

April 2 @ 7:00PM

Agenda Posted: March 2 @ or before 4:00 PM

SIGNED ORIGINAL ON FILE DAVID FRISON, BOARD SECRETARY